Report Criteria:

Print Fund Titles Page and Total by Fund Print Source Titles Total by Source

Print Department Titles Total by Department

All Segments Tested for Total Breaks

| Account Number | Account Title | 2019-20 Prior year 2 Actual | 2020-21 Prior year Actual | 2021-22 Current year Approved Budget | 2021-22 Current year Actual | 2021-22 Current year | 2021-22 Current year Proposed Budget | |
|----------------|-------------------------------|-----------------------------------|---------------------------------|--|-----------------------------------|-------------------------|--|---------------------|
| GENERAL FUND | | | | | | | | |
| TAXES | | | | | | | | |
| 10-31-100 | CURRENT YEAR PROPERTY TAXES | 405,355.86 | 362,393.61 | 243,000.00 | 243,383.40 | 98% | 248,000.00 | |
| 10-31-101 | TAX INCREMENT - CRA | .00 | .00 | .00 | .00 | | .00 | |
| 10-31-200 | PRIOR YEAR PROPERTY TAXES | 9,820.68 | 10,966.20 | 5,568.00 | 743.52 | 13% | 5,568.00 | Sales ta |
| 10-31-300 | SALES AND USE TAXES | 1,257,664.58 | 1,263,263.14 | 1,261,697.00 | 664,327.23 | 53% | 1,261,697.00 | on track meet or |
| 0-31-310 | 4th .25 TAX | 33,818.19 | 34,047.02 | 33,818.00 | 19,159.73 | 57% | 33,818.00 | exceed |
| 0-31-400 | ENERGY SALES AND USE TAX | 70,312.24 | 72,068.01 | 70,312.00 | 43,621.75 | 62% | 70,312.00 | budget |
| 0-31-410 | TELEPHONE USE TAX | 6,511.09 | 6,128.13 | 6,511.00 | 3,608.27 | 55% | 6,511.00 | 0 |
| Total TAXES | S: | 1,783,482.64 | 1,748,866.11 | 1,620,906.00 | 974,843.90 | 60% | 1,625,906.00 | |
| ICENSES AND I | PERMITS | | | | | | | |
| 10-32-100 | BUSINESS LICENSES AND PERMITS | 19,442.03 | 17,280.25 | 19,440.00 | 18,592.50 | 96% | 19,440.00 | |
| 10-32-150 | LIQUOR LICENSES | 4,675.00 | 4,550.00 | 5,600.00 | 5,600.00 | 100% | 5,600.00 | |
| 10-32-210 | BUILDING PERMITS | 26,005.41 | 48,937.06 | 32,000.00 | 30,927.05 | 97% | 32,000.00 | |
| 0-32-220 | PARKING PERMITS | .00 | .00 | 23,700.00 | .00 | | 12,500.00 | |
| 0-32-250 | ANIMAL LICENSES | 13,525.00 | 16,485.00 | 14,000.00 | 13,235.00 | 95% | 14,000.00 | |
| Total LICEN | ISES AND PERMITS: | 63,647.44 | 87,252.31 | 94,740.00 | 68,354.55 | 82% | 83,540.00 | |
| NTERGOVERNM | IENTAL REVENUE | | | | | | | |
| 0-33-100 | WFRC MATCHING GRANT | .00 | .00 | .00 | .00 | | .00 | |
| 0-33-200 | SALT LAKE CITY | 123.53- | 4,000.00 | 2,000.00 | .00 | | 4,000.00 | |
| 0-33-275 | SLC Trail Signs | 15,711.00 | .00 | 23,000.00 | .00 | | 23,000.00 | |
| 0-33-276 | SLC TRAILHEAD KIOSKS | .00 | .00 | 5,000.00 | .00 | | 5,000.00 | |
| 0-33-300 | COUNTY - COMMUNITY DEVELOPME | .00 | .00 | .00 | .00 | | .00 | |
| 0-33-350 | COUNTY - transportation | .00 | .00 | .00 | .00 | | .00 | |
| 0-33-375 | COUNTY - ZAP | .00 | .00 | .00 | .00 | | .00 | |
| 0-33-400 | STATE GRANTS | .00 | .00 | 6,589.00 | 6,589.00 | 100% | 6,589.00 | |
| 0-33-450 | FEDERAL GRANTS | .00 | .00 | .00 | .00 | | .00 | |
| 0-33-560 | CLASS "C" ROAD FUND ALLOTMENT | 15,548.92 | 15,869.72 | 15,000.00 | 9,053.26 | 60% | 15,000.00 | |
| 0-33-580 | STATE LIQUOR FUND ALLOTMENT | 4,703.92 | 4,708.12 | 4,708.00 | 4,945.19 | 100% | 4,945.00 | |
| 0-33-600 | SISK | 3,000.00 | 5,000.00 | 3,000.00 | 3,000.00 | 100% | 3,000.00 | |
| 0-33-650 | POST OFFICE | 22,049.96 | 21,849.96 | 21,850.00 | 14,566.64 | 67% | 21,850.00 | |
| Total INTER | GOVERNMENTAL REVENUE: | 60,890.27 | 51,427.80 | 81,147.00 | 38,154.09 | 46% | 83,384.00 | |
| CHARGES FOR S | SERVICES | | | | | | | |
| 10-34-240 | REVEGETATION BONDS | 2,000.00 | .00 | 4,000.00 | 4,000.00 | 100% | 4,000.00 | |
| 10-34-430 | PLAN CHECK FEES | 12,318.83 | 29,838.11 | 18,000.00 | 18,828.57 | 105% | 18,000.00 | |
| 10-34-550 | PLANNING COMM REVIEW FEES | .00 | .00 | 300.00 | .00 | | 300.00 | |
| 0-34-600 | GLASS RECYCLING | 3,094.00 | 1,765.00 | .00 | .00 | | .00 | |
| 10-34-000 | | | | | | | | |
| 10-34-760 | FACILITY CENTER USE FEES | 2,100.00 | 750.00 | 750.00 | .00 | | .00 | |

| | Page: ar 08, 2022 04:23Pl | Ma | | ndment | heet - May amen ls: 07/21-03/22 | | | TOWN OF ALTA |
|--------------------|------------------------------|-------------------------|-------------------------|-------------------------|------------------------------------|-------------------------|-------------------------------|----------------|
| _ | 2021-22 Current year | 2021-22 Current year | 2021-22 Current year | 2021-22 Current year | 2020-21 Prior year | 2019-20 Prior year 2 | | |
| | Proposed Budget | | Actual | Approved Budget | Actual | Actual | Account Title | Account Number |
| | 26,300.00 | 102% | 26,828.57 | 27,050.00 | 46,743.11 | 21,512.83 | RGES FOR SERVICES: | Total CHAR |
| | | | | | | | RFEITURES | FINES AND FORF |
| | 32,000.00 | 91% | 28,980.00 | 25,000.00 | 25,535.00 | 22,259.00 | COURT FINES | 0-35-100 |
| | 32,000.00 | 91% | 28,980.00 | 25,000.00 | 25,535.00 | 22,259.00 | S AND FORFEITURES: | Total FINES |
| | | | | | | | US REVENUE | IISCELLANEOU |
| | 6,500.00 | 51% | 3,307.51 | 7,500.00 | 6,690.12 | 21,655.60 | INTEREST EARNINGS | 0-36-100 |
| | .00 | | .00 | .00 | 132,673.41 | 11,316.81 | CARES ACT REIMBURSED EXPENSES | 0-36-200 |
| | 22,428.00 | 100% | 22,427.50 | 22,428.00 | .00 | .00 | AMERICAN RESCUE PLAN ACT | 0-36-210 |
| | 54,149.00 | 100% | 54,149.28 | 54,149.00 | .00 | .00 | SALE OF FIXED ASSETS | 0-36-400 |
| | 12,000.00 | | .00 | 12,000.00 | 12,000.00 | 12,000.00 | UDOT- ALTA CENTRAL | 0-36-700 |
| | 50.00 | 100% | 50.00 | 50.00 | .00 | 1,008.37 | DONATIONS | 0-36-800 |
| | .00 | | .00 | 6,000.00 | .00 | 7,680.00 | METERING | 0-36-810 |
| | 1.00 | | .00 | 2,000.00 | 400.00 | 1,957.50 | 4x4 ENFORCEMENT | 0-36-820 |
| | 4,000.00 | 50% | 2,001.28 | 4,000.00 | 6,544.50 | 3,600.17 | SUNDRY REVENUES | 0-36-900 |
| | .00 | | .00 | 100.00 | .00 | 21.37- | REFUNDABLE SALES TAX | 0-36-910 |
| | 99,128.00 | 83% | 81,935.57 | 108,227.00 | 158,308.03 | 59,197.08 | CELLANEOUS REVENUE: | Total MISCE |
| | | | | | | | IS AND TRANSFERS | ONTRIBUTIONS |
| | 4,000.00 | | .00 | 4,000.00 | 4,000.00 | 3,752.94 | CONTRIB FROM PRIVATE SOURCES | 0-39-100 |
| | .00 | | .00 | .00 | .00 | .00 | USE OF UNRESERVED FUND BALANC | 0-39-200 |
| | .00 | | .00 | .00 | .00 | .00 | USE OF RESERVED FUNDS | 0-39-250 |
| includes | .00 | | .00 | .00 | .00 | 32,838.89 | OTHER FINANCING SOURCES | 0-39-300 |
| FSL pavi | 80,000.00 | | .00 | 105,000.00 | .00 | 14,754.33 | TRANSFERS FROM CAP PROJ FUND | 0-39-400 |
| Central | 10,000.00 | | .00 | 21,000.00 | .00 | .00 | TRANSFERS FROM IMPACT FUND | 0-39-410 |
| recorder, | .00 | | .00 | .00 | .00 | .00 | TRANSFERS FROM SEWER FUND | 0-39-420 |
| server, a telephon | .00 | | .00 | 40,000.00 | .00 | .00 | TRANSFERS FROM WATER FUND | 0-39-430 |
| system | 94,000.00 | .00 | .00 | 170,000.00 | 4,000.00 | 51,346.16 | TRIBUTIONS AND TRANSFERS: | Total CONT |
| | | | | | | | | EGISLATIVE |
| | 12,000.00 | 88% | 10,509.90 | 12,000.00 | 18,000.00 | 18,000.00 | SALARIES - MAYOR AND COUNCIL | 0-41-110 |
| | .00 | | .00 | .00 | .00 | .00 | REMUNERATION | 0-41-120 |
| | 100.00 | | .00 | 100.00 | .00 | .00 | EMPLOYEE BENEFITS | 0-41-130 |
| | 1,000.00 | 58% | 581.70 | 1,300.00 | 1,341.80 | 1,302.00 | EMPLOYER TAXES | 0-41-131 |
| | 100.00 | | .00 | 500.00 | .00 | 204.72 | TRAVEL | 0-41-230 |
| | 100.00 | | .00 | 200.00 | .00 | .00 | TELECOM | 0-41-280 |
| | 200.00 | | .00 | 200.00 | .00 | .00 | EDUCATION AND TRAINING | 0-41-330 |
| | 6,000.00 | | .00 | 6,000.00 | .00 | .00 | MISCELLANEOUS | 0-41-620 |
| | 19,500.00 | 57% | 11,091.60 | 20,300.00 | 19,341.80 | 19,506.72 | SLATIVE: | Total LEGIS |
| | | | | | | | | OURT |
| | 14,115.00 | 81% | 11,434.57 | 13,015.00 | 7,621.43 | 15,139.00 | SALARIES AND WAGES | 0-42-110 |
| | 125.00 | 44% | 54.38 | 125.00 | 50.00 | 50.00 | EMPLOYEE BENEFITS | 0-42-130 |
| | 995.00 | 87% | 870.21 | 995.00 | 620.53 | 1,163.28 | EMPLOYER TAXES | 0-42-131 |
| | 400.00 | | .00 | 600.00 | .00 | 428.48 | TRAVEL | 0-42-230 |
| | 250.00 | 64% | 160.99 | 500.00 | .00 | 151.50 | OFFICE SUPPLIES AND EXPENSE | 0-42-240 |
| | .00 | | .00 | .00 | .00 | .00 | TELEPHONE | 0-42-280 |
| | 100.00 | | .00 | 100.00 | 60.00 | 15.00 | PROFESSIONAL & TECHNICAL | 0-42-310 |
| | | | | | 55.50 | | | |
| | 300.00 | | .00 | 500.00 | .00 | 175.00 | EDUCATION & TRAINING | 10-42-330 |

| TOWN OF ALTA | | - | neet - May amen ls: 07/21-03/22 | dment | | Ma | Page ar 08, 2022 04:2 |
|----------------------|---|-----------------------------------|------------------------------------|--|-----------------------------------|-------------------------|---|
| Account Number | Account Title | 2019-20 Prior year 2 Actual | 2020-21 Prior year Actual | 2021-22 Current year Approved Budget | 2021-22 Current year Actual | 2021-22 Current year | 2021-22 Current year Proposed Budge |
| 0-42-481 0-42-620 | VICTIM REPARATION SURCHARGE MISCELLANEOUS SERVICES | 6,088.03 | 8,639.78 515.29 | 11,000.00 500.00 | 10,982.40 .00 | 73% | 15,000.0 500.0 |
| Total COUF | RT: | 23,210.29 | 17,507.03 | 29,735.00 | 23,502.55 | 69% | 34,185.0 |
| | E | | | | | | |
| 10-43-110 | SALARIES AND WAGES | 230,195.18 | 227,422.89 | 257,503.00 | 137,676.41 | 53% | 257,503.0 |
| 0-43-111 | PERFORMANCE BONUS | 6,000.00 | 6,000.00 | 9,000.00 | 7,600.00 | 84% | 9,000.0 |
| 0-43-130 | EMPLOYEE BENEFITS | 1,457.50 | 2,405.63 | 2,000.00 | 754.12 | 38% | 2,000.0 |
| 0-43-131 | EMPLOYER TAXES | 17,846.04 | 17,696.26 | 21,189.00 | 12,471.85 | 59% | 21,189.0 |
| 0-43-132 | INSUR BENEFITS | 65,168.16 | 65,296.46 | 71,600.00 | 46,794.56 | 65% | 71,600.0 |
| 0-43-133 | URS CONTRIBUTIONS | 44,193.42 | 43,679.94 | 47,191.00 | 30,394.55 | 64% | 47,191.0 |
| 0-43-140 | TERMINATION BENEFITS | .00 | .00 | .00 | .00 | | .0 |
| 0-43-210 | BOOKS, SUBSCRIPT & MEMBERSHIP | 3,112.97 | 4,733.18 | 3,400.00 | 3,053.56 | 90% | 3,400.0 |
| 0-43-220 | PUBLIC NOTICES | 1,566.84 | 54.50 | 2,000.00 | .00 | | 2,000.0 |
| 0-43-230 | TRAVEL | 1,406.19 | 80.99 | 1,600.00 | 107.05 | 7% | 1,600.0 |
| 0-43-240 | OFFICE SUPPLIES AND EXPENSE | 5,036.81 | 5,321.57 | 5,000.00 | 1,250.51 | 25% | 5,000.0 |
| 0-43-245 | IT SUPPLIES & MAINT | 236.41 | 13,664.65 | 12,000.00 | 11,563.03 | 77% | 15,000.0 |
| 0-43-250 | EQUIPMENT/SUPPLIES & MNTNCE | 13,836.17 | 3,118.91 | 2,200.00 | 3,207.91 | 146% | 2,200.0 |
| 0-43-255 | VEHICLE SUPPLIES & MAINTENANCE | .00 | 52.77 | .00 | .00 | | .(|
| 0-43-260 | BLDGS/GROUNDS-SUPPLIES/MNTNC | .00 | .00 | .00 | .00 | | .(|
| 0-43-265 | VEHICLE LEASE PAYMENTS | .00 | .00 | .00 | .00 | | |
| 0-43-270 | UTILITIES | .00 | .00 | .00 | .00 | | |
| 0-43-280 | TELEPHONE | 4,821.59 | 4,437.41 | 5,800.00 | 2,471.82 | 55% | 4,500.0 |
| 0-43-310 | PROFESSIONAL/TECHNICAL/SERVIC | 4,235.75 | 5,223.75 | 5,000.00 | 3,092.50 | 62% | 5,000.0 |
| 0-43-315 | PROF CONSULTANT SERVICES | .00 | .00 | 10,000.00 | 6,000.00 | 100% | 6,000.0 |
| 0-43-320 | PROF/TECH/SERVICES/ACCOUNTING | 10,097.63 | 7,414.76 | 10,000.00 | 6,080.00 | 61% | 10,000.0 |
| 0-43-325 | PROF SERVICES - LEGAL | 41,046.00 | 33,816.00 | 35,000.00 | 23,631.98 | 68% | 35,000.0 |
| 0-43-330 | EDUCATION & TRAINING | 340.00 | 149.00 | 500.00 | 25.00 | 5% | 500.0 |
| 0-43-350 | ELECTIONS | 724.13 | .00 | 2,500.00 | 2,000.00 | 80% | 2,500.0 |
| 0-43-440 | BANK CHARGES | 1,274.13 | 1,487.54 | 1,500.00 | 1,567.26 | 63% | 2,500.0 |
| 0-43-500 | INSURANCE DEDUCTIBLE EXPENSE | .00 | .00 | .00 | .00 | | |
| 0-43-510 | INSURANCE AND SURETY BONDS | 5,249.59 | 5,155.05 | 5,500.00 | 4,219.74 | 77% | 5,500.0 |
| 0-43-515 | WORKERS COMPENSATION INS | 1,910.25 | 1,066.47 | 1,400.00 | 1,287.58 | 92% | 1,400.0 |
| 0-43-610 | MISCELLANEOUS SUPPLIES | 1,523.75 | 632.20 | 2,000.00 | 83.99 | 8% | 1,000.0 |
| 0-43-620 | MISCELLANEOUS SERVICES | 3,352.97 | 1,709.92 | 3,500.00 | 1,458.15 | 42% | 3,500.0 |
| 0-43-740 | CAPITAL OUTLAY - EQUIPMENT | .00 | .00 | .00 | .00 | | |
| Total ADMI | NISTRATIVE: | 464,631.48 | 450,619.85 | 517,383.00 | 306,791.57 | 60% | 515,083.0 |
| IUNICIPAL BUIL | DINGS | | | | | | |
| 0-45-110 | SALARIES AND WAGES | 11,301.92 | 5,274.53 | 17,000.00 | 18,289.87 | 76% | 24,000.0 |
| 0-45-111 | PERFORMANCE BONUS | .00 | .00 | 600.00 | 600.00 | 100% | 600.0 |
| 0-45-130 | EMPLOYEE BENEFITS | .00 | .00 | 500.00 | .00 | | 500.0 |
| 0-45-131 | EMPLOYER TAXES | 828.75 | 83.41 | 1,200.00 | 339.31 | 28% | 1,200.0 |
| 0-45-132 | INSUR BENEFITS | .00 | .00 | 5,000.00 | 4,945.00 | 99% | 5,000.0 |
| 0-45-133 | URS CONTRIBUTIONS | .00 | 43.15 | 3,000.00 | 1,651.75 | 55% | 3,000.0 |
| 0-45-255 | VEHICLE SUPPLIES & MAINTENANCE | .00 | .00 | .00 | .00 | | - |
| 0-45-260 | BLDGS/GROUNDS-SUPPLIES/MNTNC | 4,033.98 | 2,463.75 | 4,000.00 | 2,570.16 | 64% | 4,000. |
| 0-45-265 | TOM MOORE BLDG/MNTNCE | .00 | .00 | 25,000.00 | .00 | | .(|
| 0-45-270 | UTILITIES | 3,478.83 | 3,777.44 | 4,450.00 | 2,780.15 | 62% | 4,450.0 |
| 0-45-310 | INSURANCE AND SURETY BONDS | 1,973.42 | 902.90 | 2,500.00 | 1,827.64 | 73% | 2,500.0 |
| 0-45-610 | MISCELLANEOUS SUPPLIES | 27.18 | 37.98 | 500.00 | .00 | | 500.0 |
| 0-45-740 | CAPITAL OUTLAY-EQUIPMENT | 14,754.33 | 14,553.00 | 6,000.00 | 8,599.45 | 86% | 10,000.0 |

| TOWN OF ALTA | | - | heet - May amer ls: 07/21-03/22 | dment | | М | Page: ar 08, 2022 04:23P |
|------------------------|--------------------------------------|-----------------------------------|------------------------------------|--|-----------------------------------|-------------------------|--|
| Account Number | Account Title | 2019-20 Prior year 2 Actual | 2020-21 Prior year Actual | 2021-22 Current year Approved Budget | 2021-22 Current year Actual | 2021-22 Current year | 2021-22 Current year Proposed Budget |
| Total MUNI | CIPAL BUILDINGS: | 36.398.41 | 27.136.16 | 69,750.00 | 41,603.33 | 75% | 55,750.00 |
| | | | | | | | |
| NON-DEPARTME | | | | | | | |
| 10-50-330 | TOWN EVENTS | .00 | 1,766.63 | 2,000.00 | .00 | | 2,000.00 |
| 10-50-340 | CENTRAL WASATCH COMM / CWC | 15,000.00 | 13,500.00 | 15,000.00 | 15,000.00 | 100% | 15,000.00 |
| 10-50-350 | SLC Comm Renewable Energy Prog | .00 | .00 | 219.00 | 218.93 | 100% | 219.00 |
| 10-50-610 | MISCELLANEOUS SUPPLIES | .00 | .00 | 1,200.00 | .00 | 100% | 1,200.00 |
| 10-50-620 | AUDIT | 14,200.00 | 10,000.00 | 11,000.00 | 10,000.00 | 100% | 10,000.00 |
| 10-50-640 | | .00 | 515.00 | 1,000.00 | .00 | | 1,000.00 |
| 10-50-650 | | .00 | .00 | .00 | .00 | | .00 |
| 10-50-910 | REFUNDABLE SALES TAX PAID | .00 | .00 | 100.00 | .00 | | .00 |
| Total NON-I | DEPARTMENTAL: | 29,200.00 | 25,781.63 | 30,519.00 | 25,218.93 | 86% | 29,419.00 |
| TRANSPORTATIO | N | | | | | | |
| 10-51-325 | PROF & TECH SERVICES - LEGAL | .00 | .00 | .00 | 21,165.07 | 92% | 23,000.00 |
| 10-51-630 | WFRC MATCHING GRANT FUNDS | 10,000.00 | .00 | .00 | .00 | | .00 |
| 10-51-631 | CECRET LAKE TRAIL SIGNS | .00 | .00 | 5,000.00 | .00 | | .00 |
| 10-51-632 | TRAILHEAD KIOSKS | .00 | .00 | 5,000.00 | .00 | | .00 |
| 10-51-633 | TWIN LAKES TRAIL IMPROVEMENTS | .00 | .00 | 5,000.00 | .00 | | .00 |
| 10-51-635 | | 917.39 | 158.97 | 2,200.00 | 23.00 | 1% | 2,200.00 |
| 10-51-636 | EXPANDED UTA BUS SERVICE | 5,000.00 | .00 | .00 | .00 | | .00 |
| 10-51-637 | FLAGSTAFF LOT IMPROVEMENTS | 2,176.80 | .00 | 00. | .00 | | .00 |
| 10-51-638 | | .00 | 2,011.59 | 3,000.00 | .00 .00 | | 3,000.00 |
| 10-51-640 10-51-645 | MISCELLANEOUS ALTA RESORT SHUTTLE | 201.23 6,000.00 | .00 .00 | .00 6,000.00 | 6,000.00 | 100% | .00 6,000.00 |
| 10-51-045 | PARKING PERMITS | 00.00 | .00 | 5,000.00 | 2,560.58 | 205% | 1,250.00 |
| 10-51-810 | METERING TOA share | .00 | .00 | 3,000.00 | .00 | 20070 | .00 |
| Total TRAN | SPORTATION: | 24,295.42 | 2,170.56 | 34,200.00 | 29,748.65 | 84% | 35,450.00 |
| PLANNING AND | ZONING | | | | | | |
| 10-53-120 | COMMISSION REMUNERATION | 675.00 | 1,425.00 | 2,750.00 | 975.00 | 35% | 2,750.00 |
| 10-53-220 | PUBLIC NOTICES | .00 | .00 | 250.00 | .00 | | 250.00 |
| 10-53-230 | TRAVEL | 799.82 | .00 | 1,000.00 | 22.46 | 2% | 1,000.00 |
| 10-53-240 | OFFICE SUPPLIES AND EXPENSE | 542.50 | .00 | 150.00 | .00 | | 150.00 |
| 10-53-310 | PROFESSIONAL & TECHNICAL | 1,145.00 | 3,295.00 | 5,000.00 | 2,000.00 | 40% | 5,000.00 |
| 10-53-315 | PROF & TECH SERVICES - LAWSUIT | .00 | .00 | .00 | .00 | | .00 |
| 10-53-325 | PROF & TECH SERVICES - LEGAL | 17,452.50 | 11,357.50 | 18,000.00 | 3,935.00 | 22% | 18,000.00 |
| 10-53-330 | EDUCATION AND TRAINING | 420.00 | .00 | 400.00 | 20.00 | 5% | 400.00 |
| 10-53-510 | INSURANCE & SURETY BONDS | 4,360.54 | 3,386.13 | 3,800.00 | 3,564.59 | 94% | 3,800.00 |
| 10-53-610 | MISCELLANEOUS SUPPLIES | 54.19 | .00 | 300.00 | 6.52 | 2% | 300.00 |
| 10-53-620 | MISCELLANEOUS SERVICES | 433.48 | .00 | 300.00 | .00 | | 300.00 |
| Total PLAN | NING AND ZONING: | 25,883.03 | 19,463.63 | 31,950.00 | 10,523.57 | 33% | 31,950.00 |
| POLICE DEPART | MENT | | | | | | |
| 10-54-110 | SALARIES AND WAGES | 427,716.29 | 463,422.08 | 581,800.00 | 320,490.04 | 55% | 581,800.00 |
| 10-54-111 | PERFORMANCE BONUS | 9,000.00 | 9,600.00 | 14,850.00 | 14,250.00 | 96% | 14,850.00 |
| 10-54-130 | EMPLOYEE BENEFITS | 4,955.95 | 6,894.03 | 9,719.00 | 4,503.48 | 46% | 9,719.00 |
| 10-54-131 | EMPLOYER TAXES | 33,623.45 | 34,990.15 | 43,614.00 | 26,206.12 | 60% | 43,614.00 |
| 10-54-132 | INSUR BENEFITS | 126,800.70 | 129,816.65 | 146,986.00 | 85,657.87 | 58% | 146,986.00 |
| 10-54-133 | URS CONTRIBUTIONS | 67,162.36 | 70,450.08 | 84,842.00 | 49,323.05 | 58% | 84,842.00 |
| 10-54-140 | TERMINATION BENEFITS | .00 | .00 | .00 | .00 | | .00 |
| 10-54-210 | BOOKS/SUBSCRIP/MEMBERSHIPS | 4,595.37 | 11,662.25 | 9,000.00 | 3,760.50 | 42% | 9,000.00 |

| TOWN OF ALTA | | • | neet - May amer ls: 07/21-03/22 | Page: Mar 08, 2022 04:23F | | | |
|----------------------------|---|-----------------------------------|------------------------------------|--|-----------------------------------|-------------------------|--|
| Account Number | Account Title | 2019-20 Prior year 2 Actual | 2020-21 Prior year Actual | 2021-22 Current year Approved Budget | 2021-22 Current year Actual | 2021-22 Current year | 2021-22 Current year Proposed Budget |
| 10-54-230 | TRAVEL | 474.60 | 244.79 | 500.00 | .00 | | 500.00 |
| 10-54-240 | OFFICE SUPPLIES AND EXPENSE | 2,564.58 | 1,251.38 | 4,000.00 | 482.62 | 19% | 2,500.00 |
| 10-54-245 | IT SUPPLIES AND MAINT | .00 | 12,048.34 | 11,000.00 | 8,684.91 | 72% | 12,000.00 |
| 10-54-250 | EQUIP/SUPPLIES & MNTNCE | 12,661.89 | 97.84 | 1,500.00 | 2,235.10 | 99% | 2,250.00 |
| 0-54-255 | VEHICLE SUPPLIES & MAINTENANCE | 17,115.81 | 8,296.87 | 15,000.00 | 8,762.67 | 61% | 14,450.00 |
| 0-54-260 | BLDGS/GROUNDS-SUPPLIES/MNTNC | 13,694.41 | 15,147.27 | 18,800.00 | 10,074.81 | 54% | 18,800.00 |
| 0-54-265 | VEHICLE LEASE PAYMENTS | 15,582.01 | 18,426.36 | .00 | .00 | | .00 |
| 0-54-270 | UTILITIES | 7,494.49 | 5,961.56 | 7,500.00 | 4,542.69 | 61% | 7,500.00 |
| 0-54-280 | TELEPHONE | 6,656.89 | 7,035.94 | 7,500.00 | 4,194.88 | 56% | 7,500.00 |
| 0-54-310 | PROFESS/TECHNICAL SERVICES | .00 | .00 | 500.00 | .00 | | 500.00 |
| 0-54-325 | PROF & TECH SERVICES - LEGAL | 10,525.00 | 4,165.00 | 10,000.00 | 4,113.75 | 41% | 10,000.00 |
| 10-54-330 | EDUCATION AND TRAINING | 656.00 | 100.00 | 5,000.00 | 475.00 | 10% | 5,000.00 |
| 10-54-470 | UNIFORMS | 2,160.00 | 2,291.15 | 4,000.00 | 2,282.99 | 57% | 4,000.00 |
| 0-54-480 | SPECIAL DEPARTMENT SUPPLIES | 2,329.60 | 1,369.64 | 5,000.00 | 4,277.55 | 86% | 5,000.00 |
| 10-54-500 | INSURANCE DEDUCTIBLE EXPENSE | .00 | 290.73 | 500.00 | .00 | | 500.00 |
| 0-54-510 | INSURANCE AND SURETY BONDS | 13,847.46 | 12,404.27 | 14,000.00 | 12,493.33 | 89% | 14,000.00 |
| 0-54-515 | WORKERS COMPENSATION INS | 2,489.37 | 3,365.61 | 4,250.00 | 2,575.16 | 61% | 4,250.00 |
| 0-54-610 | MISCELLANEOUS SUPPLIES | 1,757.46 | 1,367.50 | 2,500.00 | 60.67 | 2% | 2,500.00 |
| 0-54-620 | MISCELLANEOUS SERVICES | 4,686.21 | 2,063.96 | 4,500.00 | 1,344.72 | 30% | 4,500.00 |
| 0-54-740 | CAPITAL OUTLAY - EQUIPMENT METERING | 39,024.25 | 81,779.56 | 56,000.00 | 48,326.44 | 86% | 56,000.00 |
| 0-54-810 0-54-820 | 4x4 ENFORCEMENT | 11,520.00 1,957.50 | .00 200.00 | 9,000.00 2,000.00 | .00 .00 | | .00 1.00 |
| Total POLIC | CE DEPARTMENT: | 841,051.65 | 904,743.01 | 1,073,861.00 | 619,118.35 | 58% | 1,062,562.00 |
| ECONOMIC DEV | ELOPMENT | | | | | | |
| 10-55-310 | ACVB CONTRIBUTION | 84,000.00 | .00 | 42,000.00 | 21,000.00 | 50% | 42,000.00 |
| 0-55-480 | ACVB Matching Grant Funds | .00 | .00 | .00 | .00 | | .00 |
| Total ECON | NOMIC DEVELOPMENT: | 84,000.00 | .00 | 42,000.00 | 21,000.00 | 50% | 42,000.00 |
| OST OFFICE | | | | | | | |
| 0-56-110 | SALARIES AND WAGES | 22,969.34 | 22,772.61 | 25,607.00 | 15,629.25 | 61% | 25,607.00 |
| 0-56-111 | PERFORMANCE BONUS | 500.00 | 500.00 | 750.00 | 850.00 | 100% | 850.00 |
| 0-56-130 | EMPLOYEE BENEFITS | 114.00 | 197.00 | 300.00 | 222.90 | 74% | 300.00 |
| 0-56-131 | EMPLOYER TAXES | 1,813.48 | 1,748.88 | 2,895.00 | 1,212.61 | 51% | 2,397.00 |
| 0-56-210 | BOOKS/SUBSCRIP/MEMBERSHIPS | .00 | .00 | .00 | .00 | | .00 |
| 0-56-230 | TRAVEL | .00 | 12.96 | 100.00 | .00 | | 100.00 |
| 0-56-240 | OFFICE SUPPLIES & EXPENSE | 164.08 | 199.69 | 300.00 | 348.96 | 87% | 400.00 |
| 0-56-250 | EQUIP/SUPPLIES AND MNTNCE | 812.22 | 887.88 | 1,000.00 | 818.28 | 82% | 1,000.00 |
| 0-56-260 | BLDGS/GOUNDS-SUPPLIES/MNTNCE | 1,399.34 | 1,211.03 | 1,200.00 | 616.63 | 62% | 1,000.00 |
| 0-56-270 | UTILITIES | 1,963.84 | 1,843.96 | 2,000.00 | 1,247.02 | 62% | 2,000.00 |
| 0-56-280 | TELEPHONE | 1,445.41 | 1,662.49 | 1,400.00 | 958.83 | 68% | 1,400.00 |
| 0-56-440 | BANK CHARGES - Alta CPO Acct | .00 | .00 | .00 | .00 | | .00 |
| 0-56-480 | SPECIAL DEPARTMENT SUPPLIES | .00 | 86.57 | 100.00 | 25.64 | 26% | 100.00 |
| 0-56-510 | INSURANCE & SURETY BONDS | 605.60 | 473.33 | 606.00 | 565.62 | 93% | 606.00 |
| 0-56-515 | WORKERS COMPENSATION INS | 230.54 | 311.66 | 400.00 | 238.48 | 60% | 400.00 |
| 0-56-620 | MISCELLANEOUS SERVICES | 72.22 | 115.00 | 200.00 | .00 | | 200.00 |
| 0-56-630 | OVERAGE & SHORT | .00 | .00 | .00 | .00 | | .00 |
| 0-56-635 0-56-740 | POST OFFICE INVENTORY CAPITAL OUTLAY - EQUIPMENT | .00 | 190.55 .00 | .00 .00 | 281.58 .00 | | .00 .00 |
| Total POST | OFFICE: | 31,559.33 | 32,213.61 | 36,858.00 | 23,015.80 | 63% | 36,360.00 |
| | ON | | | | | | |
| FIRE PROTECTI 10-57-310 | ON PROFESS/TECHNICAL SERVICES | 152,665.00 | 79,164.00 | .00 | .00 | | .00 |

| TOWN OF ALTA | | - | heet - May amer ls: 07/21-03/22 | idment | | M | Page: ar 08, 2022 04:23 |
|----------------|-------------------------------------|-----------------------------------|------------------------------------|--|-----------------------------------|-------------------------|--|
| Account Number | Account Title | 2019-20 Prior year 2 Actual | 2020-21 Prior year Actual | 2021-22 Current year Approved Budget | 2021-22 Current year Actual | 2021-22 Current year | 2021-22 Current year Proposed Budger |
| Total FIRE | PROTECTION: | 152,665.00 | 79,164.00 | .00 | .00 | | .00 |
| BUILDING INSPE | ECTION | | | | | | |
| 10-58-110 | SALARIES AND WAGES | .00 | .00 | .00 | .00 | | .00 |
| 10-58-120 | PLAN CHECKS | 8,236.10 | 6,257.90 | 3,500.00 | 465.00 | 13% | 3,500.00 |
| 10-58-130 | EMPLOYEE BENEFITS | .00 | .00 | .00 | .00 | | .00 |
| 10-58-210 | BOOKS, SUBSCRIPTIONS & MEMBER | .00 | .00 | .00 | .00 | | .0 |
| 10-58-230 | TRAVEL | .00 | .00 | .00 | .00 | | .0 |
| 0-58-280 | TELEPHONE | .00 | .00 | .00 | .00 | | .0 |
| 0-58-310 | PROFESS/TECHNICAL INSPECTIONS | 12,470.15 | 12,269.20 | 6,646.00 | 10,616.10 | 91% | 11,646.00 |
| 0-58-325 | PROF SERVICES - LEGAL | .00 | .00 | 500.00 | .00 | | 500.00 |
| 0-58-330 | EDUCATION AND TRAINING | .00 | .00 | .00 | .00 | | .0 |
| 0-58-480 | SPECIAL DEPARTMENT SUPPLIES | .00 | .00 | .00 | .00 | | .0 |
| 10-58-481 | BUILDING PERMIT - SURCHARGES | 176.96 | 557.85 | 300.00 | .00 | | 300.0 |
| 0-58-510 | INSURANCE & SURETY BONDS | 767.70 | 596.18 | 1,000.00 | 631.13 | 63% | 1,000.00 |
| Total BUILD | DING INSPECTION: | 21,650.91 | 19,681.13 | 11,946.00 | 11,712.23 | 69% | 16,946.00 |
| STREETS - C RC | DADS | | | | | | |
| 0-60-110 | SALARIES AND WAGES | .00 | .00 | .00 | .00 | | .0 |
| 0-60-130 | EMPLOYEE BENEFITS | .00 | .00 | .00 | .00 | | .0 |
| 0-60-250 | EQUIP/SUPPLIES/MNTNCE | .00 | .00 | .00 | .00 | | .0 |
| 0-60-260 | BLDGS/GROUNDS-SUPPLIES/MNTNC | 14,888.88 | 608.64 | 4,000.00 | .00 | | 4,000.0 |
| 0-60-265 | FLAGSTAFF LOT PAVING | .00 | .00 | 25,000.00 | .00 | | 25,000.0 |
| 0-60-310 | PROFESS/TECHNICAL SERVICES | 10,000.00 | 8,888.88 | 12,000.00 | .00 | | 12,000.0 |
| 0-60-480 | SPECIAL DEPARTMENT SUPPLIES | .00 | .00 | .00 | .00 | | .0 |
| Total STRE | ETS - C ROADS: | 24,888.88 | 9,497.52 | 41,000.00 | .00 | | 41,000.00 |
| RECYCLING | | | | | | | |
| 0-62-210 | BOOKS/SUBSCRIP/MEMBERSHIPS | .00 | .00 | .00 | .00 | | .0 |
| 0-62-230 | TRAVEL | .00 | .00 | .00 | .00 | | .0 |
| 0-62-250 | EQUIP/SUPPLIES/MNTNCE | .00 | .00 | .00 | .00 | | .0 |
| 0-62-260 | BLDGS/GROUNDS-SUPPLIES/MNTNC | 497.98 | 492.92 | 1,500.00 | 496.23 | 33% | 1,500.0 |
| 0-62-310 | CONTRACT SERVICES cardboard | 16,212.58 | 19,413.75 | 20,000.00 | 10,630.00 | 53% | 20,000.0 |
| 10-62-315 | CONTRACT SERVICES GLASS ONLY | 2,489.34 | 1,122.40 | .00 | .00 | | .0 |
| 10-62-480 | SPECIAL DEPARTMENT SUPPLIES | .00 | .00 | .00 | .00 | | .0 |
| 0-62-610 | MISCELLANEOUS SUPPLIES | .00 | .00 | 300.00 | .00 | | 300.0 |
| Total RECY | ′CLING: | 19,199.90 | 21,029.07 | 21,800.00 | 11,126.23 | 51% | 21,800.0 |
| IOMELAND SEC | CURITY GRANT | | | | | | |
| 0-65-110 | SALARIES AND WAGES | .00 | .00 | .00 | .00 | | .0 |
| 0-65-130 | EMPLOYEE BENEFITS | .00 | .00 | .00 | .00 | | .0 |
| 0-65-210 | BOOKS, SUBSCRIPT & MEMBERSHIP | .00 | .00 | .00 | .00 | | .0 |
| 0-65-250 | EQUIP/SUPPLIES/MNTNCE | .00 | .00 | .00 | .00 | | .0 |
| 0-65-255 | VEHICLE SUPPLIES & MAINTENANCE | .00 | .00 | .00 | .00 | | .0 |
| 0-65-260 | BLDGS/GROUNDS-SUPPLIES/MNTNC | .00 | .00 | .00 | .00 | | .0 |
| 0-65-310 | PROFESSIONAL & TECHNICAL | .00 | .00 | .00 | .00 | | .0 |
| 0-65-330 | EDUCATION AND TRAINING | .00 | .00 | .00 | .00 | | .C |
| 0-65-480 | SPECIAL DEPARTMENT SUPPLIES | .00 | .00 | .00 | .00 | | .0 |
| 0-65-740 | CAPITAL OUTLAY - EQUIPMENT | .00 | 3,600.00 | .00 | .00 | | .0 |
| | | | | | | | |

| TOWN OF ALTA | | • | heet - May amer ls: 07/21-03/22 | ndment | | Μ | Page: 1 ar 08, 2022 04:23PM |
|----------------|--------------------------------|-----------------------------------|------------------------------------|--|-----------------------------------|-------------------------|--|
| Account Number | Account Title | 2019-20 Prior year 2 Actual | 2020-21 Prior year Actual | 2021-22 Current year Approved Budget | 2021-22 Current year Actual | 2021-22 Current year | 2021-22 Current year Proposed Budget |
| GIS | | | | | | | |
| 10-66-110 | SALARIES AND WAGES | 150.00 | .00 | 2,000.00 | .00 | | 2,000.00 |
| 10-66-111 | PERFORMANCE BONUS | .00 | .00 | 50.00 | .00 | | 2,000.00 |
| 10-66-130 | EMPLOYEE BENEFITS | .00 | .00 | 130.00 | .00 | | .00 |
| 10-66-131 | EMPLOYER TAXES | 11.63 | .00 | 153.00 | .00 | | 1.00 |
| 10-66-240 | OFFICE SUPPLIES AND EXPENSE | .00 | .00 | 1,500.00 | .00 | | 1,500.00 |
| 10-66-250 | EQUIPMENT/SUPPLIES & MNTNCE | .00 | .00 | .00 | .00 | | .00 |
| 10-66-310 | PROFESS/TECHNICAL SERVICES | .00 | .00 | .00 | .00 | | .00 |
| 10-66-330 | EDUCATION AND TRAINING | .00 | .00 | .00 | .00 | | .00 |
| 10-66-480 | SPECIAL DEPARTMENT SUPPLIES | .00 | .00 | .00 | .00 | | .00 |
| 10-66-740 | CAPITAL OUTLAY - EQUIPMENT | .00 | .00 | .00 | .00 | | .00 |
| Total GIS: | | 161.63 | .00 | 3,833.00 | .00 | | 3,502.00 |
| SUMMER PROG | RAM | | | | | | |
| 10-70-110 | SALARIES AND WAGES | 4,460.00 | 866.28 | 4,500.00 | 456.27 | 10% | 4,500.00 |
| 10-70-111 | PERFORMANCE BONUS | 200.00 | 100.00 | 150.00 | 125.00 | 83% | 150.00 |
| 10-70-130 | EMPLOYEE BENEFITS | .00 | 48.50 | 60.00 | 50.00 | 83% | 60.00 |
| 10-70-131 | EMPLOYER TAXES | 377.77 | 55.80 | 400.00 | 57.39 | 14% | 400.00 |
| 10-70-250 | EQUIP-SUPPLIES/MNTNCE | 1,156.25 | 2,672.17 | 3,000.00 | 2,425.98 | 81% | 3,000.00 |
| 10-70-255 | VEHICLE SUPPLIES & MAINTENANCE | 133.84 | 350.78 | 1,000.00 | 443.41 | 44% | 1,000.00 |
| 10-70-260 | BLDGS/GROUNDS-STORAGE UNIT | 3,752.00 | 3,006.69 | 3,372.00 | 3,372.00 | 100% | 3,372.00 |
| 10-70-265 | Vehicle Lease Payments | .00 | .00 | .00 | .00 | | .00 |
| 10-70-310 | Professional & Technical | .00 | .00 | .00 | .00 | | .00 |
| 10-70-320 | USFS RANGER | 7,505.88 | 8,000.00 | 8,000.00 | .00 | | 8,000.00 |
| 10-70-470 | CECRET LAKE TRAIL SIGNS | .00 | .00 | 23,000.00 | .00 | | 23,000.00 |
| 10-70-474 | TRAILHEAD KIOSKS | .00 | .00 | 10,000.00 | .00 | | 10,000.00 |
| 10-70-475 | ALBION MEADOWS TRAIL SIGNS | 7,500.00 | 11,200.00 | .00 | .00 | | .00 |
| 10-70-480 | SPECIAL DEPARTMENT SUPPLIES | 26.74 | .00 | 100.00 | .00 | | 100.00 |
| 10-70-510 | INSURANCE AND SURETY BONDS | 630.45 | 148.71 | 600.00 | 216.67 | 45% | 481.00 |
| 10-70-515 | WORKERS COMPENSATION INS | .00 | .00 | 700.00 | .00 | | 700.00 |
| 10-70-740 | CAPITAL OUTLAY - EQUIPMENT | 34,007.09 | .00 | .00 | .00 | | .00 |
| Total SUM | IER PROGRAM: | 59,750.02 | 26,448.93 | 54,882.00 | 7,146.72 | 13% | 54,763.00 |
| IMPACT | | | | | | | |
| 10-72-110 | SALARIES AND WAGES | .00 | 2,396.47 | 2,000.00 | 507.60 | 100% | 510.00 |
| 10-72-130 | EMPLOYEE BENEFITS | .00 | .00 | .00 | .00 | | .00 |
| 10-72-250 | EQUIP-SUPPLIES/MNTNCE | .00 | .00 | .00 | .00 | | .00 |
| 10-72-280 | TELEPHONE | .00 | .00 | .00 | .00 | | .00 |
| 10-72-310 | PROFESS/TECHNICAL SERVICES | .00 | 5,000.00 | 18,600.00 | 10,000.00 | 100% | 10,000.00 |
| 10-72-325 | PROF & TECH SERVICES - LEGAL | .00 | .00 | .00 | .00 | | .00 |
| 10-72-480 | SPECIAL DEPARTMENT SUPPLIES | .00 | .00 | .00 | .00 | | .00 |
| 10-72-620 | MISCELLANEOUS SERVICES | .00 | 68,240.00 | 400.00 | .00 | | 400.00 |
| 10-72-740 | CAPITAL OUTLAY - EQUIPMENT | .00 | .00 | .00 | .00 | | .00 |
| Total IMPA | CT: | .00 | 75,636.47 | 21,000.00 | 10,507.60 | 96% | 10,910.00 |
| LIBRARY - COM | MUNITY CENTER | | | | | | |
| 10-75-110 | SALARIES AND WAGES | .00 | .00 | .00 | .00 | | .00 |
| 10-75-130 | EMPLOYEE BENEFITS | .00 | .00 | .00 | .00 | | .00 |
| 10-75-250 | EQUIP-SUPPLIES/MNTNCE | .00 | .00 | 500.00 | .00 | | 500.00 |
| 10-75-260 | BLDGS/GROUNDS-SUPPLIES/MNTNC | 2,462.06 | 2,479.33 | 7,000.00 | 1,557.82 | 22% | 7,000.00 |
| 10-75-270 | UTILITIES | 2,194.12 | 2,113.34 | 2,400.00 | 1,576.45 | 66% | 2,400.00 |
| 10-75-280 | TELEPHONE | .00 | .00 | .00 | .00 | | .00 |
| 10-75-480 | SPECIAL DEPARTMENT SUPPLIES | .00 | .00 | .00 | .00 | | .00 |

| TOWN OF ALTA | | Budget Works Perio | Page: 8 Mar 08, 2022 04:23PM | | | | |
|----------------|-------------------------------|-----------------------------------|---------------------------------|--|-----------------------------------|-------------------------|--|
| Account Number | Account Title | 2019-20 Prior year 2 Actual | 2020-21 Prior year Actual | 2021-22 Current year Approved Budget | 2021-22 Current year Actual | 2021-22 Current year | 2021-22 Current year Proposed Budget |
| 10-75-510 | INSURANCE & SURETY BONDS | 605.60 | 473.34 | 650.00 | 565.61 | 87% | 650.00 |
| 10-75-620 | MISCELLANEOUS SERVICES | 6,900.00 | .00 | 100.00 | .00 | | 100.00 |
| 10-75-740 | CAPITAL OUTLAY - EQUIPMENT | .00 | .00 | .00 | .00 | | .00 |
| Total LIBRA | ARY - COMMUNITY CENTER: | 12,161.78 | 5,066.01 | 10,650.00 | 3,699.88 | 35% | 10,650.00 |
| COMMUNITY DE | VELOPMENT | | | | | | |
| 10-78-110 | SALARIES AND WAGES | .00 | .00 | .00 | .00 | | .00 |
| 10-78-130 | EMPLOYEE BENEFITS | .00 | .00 | .00 | .00 | | .00 |
| 10-78-250 | EQUIP-SUPPLIES/MNTNCE | .00 | .00 | .00 | .00 | | .00 |
| 10-78-260 | BLDGS/GROUNDS-SUPPLIES/MNTNC | .00 | .00 | .00 | .00 | | .00 |
| 10-78-310 | PROGESS/TECHNICAL SERVICES | .00 | .00 | .00 | .00 | | .00 |
| 10-78-620 | MISCELLANEOUS SERVICES | .00 | .00 | .00 | .00 | | .00 |
| 10-78-740 | CAPITAL OUTLAY - EQUIPMENT | .00 | .00 | .00 | .00 | | .00 |
| Total COM | MUNITY DEVELOPMENT: | .00 | .00 | .00 | .00 | | .00 |
| TRANSFERS | | | | | | | |
| 10-90-510 | TRANSFER TO WATER FUND | .00 | .00 | 22,428.00 | .00 | | 22,428.00 |
| 10-90-520 | TRANSFER TO SEWER FUND | .00 | .00 | .00 | .00 | | .00 |
| 10-90-530 | TRANSFER TO DEBT SERVICE | .00 | .00 | .00 | .00 | | .00 |
| 10-90-540 | TRANS TO GENERAL FUND RESERVE | .00 | .00 | .00 | .00 | | .00 |
| 10-90-550 | TRANS TO CAPITAL PROJECT FUND | .00 | 422,997.00 | 52,975.00 | .00 | | .00 |
| 10-90-560 | TRANS TO POST EMPLOYMENT FUND | .00 | .00 | .00 | .00 | | .00 |
| Total TRAN | ISFERS: | .00 | 422,997.00 | 75,403.00 | .00 | | 22,428.00 |
| GENERAL | FUND Revenue Total: | 2,062,335.42 | 2,122,132.36 | 2,127,070.00 | 1,219,096.68 | 60% | 2,044,258.00 |
| GENERAL | FUND Expenditure Total: | 1,870,214.45 | 2,162,097.41 | 2,127,070.00 | 1,155,807.01 | 57% | 2,044,258.00 |
| Not Total G | ENERAL FUND: | 192,120.97 | 39,965.05- | .00 | 63,289.67 | | .00 |

* Indications point to meeting or exceeding revenues and coming in significantly lower than budget in expenses. Should be able to transfer net over to cap proj fund.

| TOWN OF ALTA | | e | heet - May amer ds: 07/21-03/22 | ndment | | М | Page: 9 ar 08, 2022 04:23PM |
|----------------|--------------------------------|-----------------------------------|------------------------------------|--|-----------------------------------|-------------------------|--|
| Account Number | Account Title | 2019-20 Prior year 2 Actual | 2020-21 Prior year Actual | 2021-22 Current year Approved Budget | 2021-22 Current year Actual | 2021-22 Current year | 2021-22 Current year Proposed Budget |
| DEBT SERVICE | FUND | | | | | | |
| Source: 38 | | | | | | | |
| 30-38-100 | INTEREST EARNINGS | .00 | .00 | .00 | .00 | | .00 |
| Total Source | ce: 38: | .00 | .00 | .00 | .00 | .00 | .00 |
| EXPENDITURES | 5 | | | | | | |
| 30-40-510 | PRINCIPAL PAY - FIRE TRUCK | .00 | .00 | .00 | .00 | | .00 |
| 30-40-520 | INTEREST PAYMENTS - FIRE TRUCK | .00 | .00 | .00 | .00 | | .00 |
| 30-40-910 | TRANSFERS TO GENERAL FUND | .00 | .00 | .00 | .00 | | .00 |
| Total EXPE | NDITURES: | .00 | .00 | .00 | .00 | | .00 |
| DEBT SER | VICE FUND Revenue Total: | .00 | .00 | .00 | .00 | | .00 |
| DEBT SER | VICE FUND Expenditure Total: | .00 | .00 | .00 | .00 | | .00 |
| | | | | | | | |
| Net Total D | EBT SERVICE FUND: | .00 | .00 | .00 | .00 | | .00 |

| TOWN OF ALT | A | - | heet - May amen ds: 07/21-03/22 | dment | | М | Page: 10 lar 08, 2022 04:23PM |
|---------------|---------------------------------|-----------------------------------|------------------------------------|--|-----------------------------------|-------------------------|--|
| Account Numb | er Account Title | 2019-20 Prior year 2 Actual | 2020-21 Prior year Actual | 2021-22 Current year Approved Budget | 2021-22 Current year Actual | 2021-22 Current year | 2021-22 Current year Proposed Budget |
| CAPITAL PRO | JECT FUND | | | | | | |
| INTERGOVER | NMENTAL REVENUE | | | | | | |
| 45-33-400 | STATE GRANT | .00 | .00 | .00 | .00 | | .00 |
| Total INT | ERGOVERNMENTAL REVENUE: | .00 | .00 | .00 | .00 | .00 | .00 |
| MISCELLANE | OUS REVENUE | | | | | | |
| 45-36-100 | INTEREST | 3,748.45 | 837.16 | 500.00 | 1,203.44 | 241% | 500.00 |
| Total MIS | SCELLANEOUS REVENUE: | 3,748.45 | 837.16 | 500.00 | 1,203.44 | 241% | 500.00 |
| CONTRIBUTIO | ONS AND TRANSFERS | | | | | | |
| 45-39-100 | TRANSFER FROM GENERAL FUND | .00 | 422,997.00 | 59,417.00 | .00 | | 59,417.00 |
| 45-39-250 | USE OF RESERVED FUNDS | .00 | .00 | 105,000.00 | .00 | | 105,000.00 |
| Total CO | NTRIBUTIONS AND TRANSFERS: | .00 | 422,997.00 | 164,417.00 | .00 | .00 | 164,417.00 |
| EXPENDITUR | ES | | | | | | |
| 45-40-250 | EQUIP/SUPPLIES & MNTNCE | .00 | .00 | .00 | .00 | | .00 |
| 45-40-260 | BLDGS/GROUNDS-SUPPLIES/MNTNC | .00 | .00 | .00 | .00 | | .00 |
| 45-40-310 | PROFESS/TECHNICAL SERVICES | .00 | .00 | .00 | .00 | | .00 |
| 45-40-550 | ENGINEERING | .00 | .00 | .00 | .00 | | .00 |
| 45-40-555 | PAYOFF-TAX ANTICIPATION NOTE | .00 | .00 | .00 | .00 | | .00 |
| 45-40-560 | CONSTRUCTION - IMPROVEMENTS | .00 | .00 | .00 | .00 | | .00 |
| 45-40-620 | MISCELLANEOUS SERVICES | .00 | .00 | .00 | .00 | | .00 |
| 45-40-740 | CAPITAL OUTLAY - EQUIPMENT | .00 | .00 | .00 | .00 | | .00 |
| Total EX | PENDITURES: | .00 | .00 | .00 | .00 | | .00 |
| Department: 9 | 0 | | | | | | |
| 45-90-200 | CONTRIB TO FUND BALANCE | .00 | .00 | 59,917.00 | .00 | | 59,917.00 |
| 45-90-540 | TRANS TO GENERAL FUND RESERVE | 14,754.33 | .00 | 105,000.00 | .00 | | 105,000.00 |
| Total De | partment: 90: | 14,754.33 | .00 | 164,917.00 | .00 | | 164,917.00 |
| CAPITAL | PROJECT FUND Revenue Total: | 3,748.45 | 423,834.16 | 164,917.00 | 1,203.44 | 1% | 164,917.00 |
| CAPITAL | PROJECT FUND Expenditure Total: | 14,754.33 | .00 | 164,917.00 | .00 | | 164,917.00 |
| Net Tota | I CAPITAL PROJECT FUND: | 11,005.88- | 423,834.16 | .00 | 1,203.44 | | .00 |
| | | | | | | | |

| TOWN OF ALTA | | - | heet - May amen ls: 07/21-03/22 | dment | | M | Page: 11 ar 08, 2022 04:23PM |
|----------------|-------------------------------|-----------------------------------|------------------------------------|--|-----------------------------------|-------------------------|--|
| Account Number | Account Title | 2019-20 Prior year 2 Actual | 2020-21 Prior year Actual | 2021-22 Current year Approved Budget | 2021-22 Current year Actual | 2021-22 Current year | 2021-22 Current year Proposed Budget |
| WATER FUND | | | | | | | |
| CHARGES FOR | SERVICES | | | | | | |
| 51-34-100 | WATER SALES | 177,621.86 | 200,754.66 | 222,564.74 | 107,519.11 | 48% | 222,564.74 |
| 51-34-101 | WATER SALES - OVERAGE | .00 | 3,974.01 | .00 | 12,076.48 | | .00 |
| 51-34-102 | WATER SALES - OTHER | .00 | .00 | 20,000.00 | 420.00 | 2% | 20,000.00 |
| 51-34-200 | CONNECTION FEES | .00 | .00 | .00 | .00 | | .00 |
| Total CHAR | RGES FOR SERVICES: | 177,621.86 | 204,728.67 | 242,564.74 | 120,015.59 | 49% | 242,564.74 |
| /ISCELLANEOU | JS REVENUE | | | | | | |
| 51-36-100 | INTEREST EARNINGS | 6,735.54 | 1,571.18 | 1,999.99 | 709.52 | 65% | 1,100.00 |
| 51-36-200 | BOND PROCEEDS | .00 | .00 | .00 | .00 | | .00 |
| 1-36-800 | DONATIONS | .00 | .00 | .00 | .00 | | .00 |
| 51-36-810 | IMPACT FEES | .00 | .00 | .00 | .00 | | .00 |
| 51-36-820 | American Recovery Act | .00 | .00 | .00 | .00 | | .00 |
| 51-36-900 | MISCELLANEOUS | .00 | .00 | .00 | .00 | | .00 |
| Total MISC | ELLANEOUS REVENUE: | 6,735.54 | 1,571.18 | 1,999.99 | 709.52 | 65% | 1,100.00 |
| Source: 38 | | | | | | | |
| 1-38-800 | DONATIONS | .00 | .00 | .00 | .00 | | .00 |
| 1-38-810 | IMPACT FEES | .00 | .00 | .00 | .00 | | .00 |
| 1-38-820 | American Recovery Act | .00 | .00 | 22,428.00 | .00 | | 22,428.00 |
| 1-38-900 | MISCELLANEOUS | 5,000.00 | .00 | .00 | .00 | | .00 |
| Total Sourc | e: 38: | 5,000.00 | .00 | 22,428.00 | .00 | .00 | 22,428.00 |
| CONTRIBUTION | S AND TRANSFERS | | | | | | |
| 51-39-100 | CONTRIBUTIONS - GENERAL FUND | .00 | .00 | .00 | .00 | | .00 |
| 51-39-200 | USE 0F WATER RESERVE/PTIF BAL | .00 | .00 | 11,800.00 | .00 | | 11,800.00 |
| 51-39-300 | OTHER FINANCING SOURCES | .00 | 34,634.00 | 13,800.00 | 1,714.62 | 12% | 13,800.00 |
| Total CONT | RIBUTIONS AND TRANSFERS: | .00 | 34,634.00 | 25,600.00 | 1,714.62 | 7% | 25,600.00 |
| EXPENDITURES | i | | | | | | |
| 51-40-110 | SALARIES AND WAGES | 2,355.76 | 6,201.04 | 6,635.87 | 5,788.19 | 87% | 6,635.87 |
| 51-40-111 | PERFORMANCE BONUS | .00 | 125.00 | 200.00 | 212.50 | 106% | 200.00 |
| 1-40-130 | EMPLOYEE BENEFITS | .00 | 2,041.00 | 2,040.86 | .00 | | 2,040.86 |
| 1-40-131 | EMPLOYEE TAXES | 163.78 | 578.13 | 600.00 | 42.58 | 13% | 324.01 |
| 1-40-210 | BOOKS/SUBSCRIP/MEMBERSHIPS | 582.00 | 594.00 | 600.00 | .00 | | 600.00 |
| 1-40-230 | TRAVEL | .00 | .00 | 100.00 | 181.44 | 181% | 100.00 |
| 1-40-240 | OFFICE SUPPLIES AND EXPENSE | .00 | 50.00 | 100.00 | .00 | | 100.00 |
| 1-40-245 | IT/ACCTG SOFTWARE SUPPORT | .00 | 1,068.00 | 4,000.00 | 801.00 | 20% | 4,000.00 |
| 1-40-250 | EQUIP-SUPPLIES/MNTNCE | 2,792.86 | 2,938.41 | 3,500.00 | 4,626.38 | 132% | 3,500.00 |
| 1-40-255 | VEHCILES-SUPPLIES/MNTNCE | .00 | .00 | 500.00 | .00 | | 500.00 |
| 1-40-260 | BLDGS/GROUNDS-SUPPLIES/MNTNC | 2,789.13 | 2,190.78 | 2,800.00 | 345.58 | 12% | 2,800.00 |
| 1-40-265 | VEHICLE LEASE PAYMENTS | .00 | .00 | .00 | .00 | | .00 |
| 1-40-270 | UTILITIES | 15,576.18 | 16,569.87 | 17,000.00 | 10,792.21 | 63% | 17,000.00 |
| 1-40-280 | TELEPHONE | 2,287.39 | 2,463.00 | 2,200.00 | 1,429.78 | 65% | 2,200.00 |
| 1-40-305 | WATER COSTS | 5,605.06 | 7,241.24 | 7,500.00 | 4,710.61 | 63% | 7,500.00 |
| 1-40-310 | PROFESS/TECHNICAL SERVICES | 27,612.94 | 27,600.00 | 27,600.00 | 16,100.00 | 58% | 27,600.00 |
| 51-40-315 | OTHER SERVICES/WATER PROJECTS | 2,920.97 | 4,622.22 | 34,112.00 | 34,112.50 | 100% | 34,112.00 enginee |
| 1-40-320 | ENGINEERING/WATER PROJECTS | 853.75 | 1,747.50 | 1,972.00 | .00 | | 13,000.00 for Peruv |
| 51-40-325 | PROF & TECH SERVICES - LEGAL | 2,100.00 | 75.00 | 3,000.00 | 150.00 | 5% | 3,000.00 summer |
| 51-40-330 | EDUCATION AND TRAINING | .00 | .00 | 200.00 | 675.00 | 338% | 200.00 project |

| TOWN OF ALTA | | • | heet - May amer ls: 07/21-03/22 | ndment | | М | 12 PM | |
|----------------|--------------------------------|-----------------------------------|------------------------------------|--|-----------------------------------|-------------------------|--|------------|
| Account Number | Account Title | 2019-20 Prior year 2 Actual | 2020-21 Prior year Actual | 2021-22 Current year Approved Budget | 2021-22 Current year Actual | 2021-22 Current year | 2021-22 Current year Proposed Budget | |
| 51-40-475 | SUPPLIES/WATER PROJECTS | .00 | .00 | .00 | .00 | | .00 | |
| 51-40-480 | SPECIAL DEPARTMENT SUPPLIES | 591.44 | .00 | 500.00 | .00 | | 500.00 | |
| 51-40-490 | WATER TESTS | 6,272.06 | 5,856.00 | 5,500.00 | 2,181.00 | 40% | 5,500.00 | |
| 51-40-495 | WATER TREATMENT SUPPLIES | 1,775.80 | 36,289.15 | 22,192.00 | 20,485.16 | 92% | 22,192.00 | |
| 51-40-510 | INSURANCE AND SURETY BONDS | 6,023.12 | 4,576.37 | 6,024.00 | 4,864.88 | 97% | 5,000.00 | |
| 51-40-515 | WORKERS COMPENSATION INS | 416.12 | 560.88 | 600.00 | 429.22 | 72% | 600.00 | |
| 51-40-610 | MISCELLANEOUS SUPPLIES | 571.52 | .00 | 200.00 | .00 | | 200.00 | |
| 51-40-620 | MISCELLANEOUS SERVICES | 543.12 | 433.60 | 1,200.00 | 275.24 | 17% | | SLCo SA#3 |
| 51-40-630 | BAD DEBT EXPENSE | .00 | .00 | .00 | .00 | | .00 | extra work |
| 51-40-650 | DEPRECIATION | 58,942.33 | 61,927.42 | 58,000.00 | .00 | | 58,000.00 | ~ \$6K |
| 51-40-740 | CAPITAL OUTLAY | 18,611.26 | 4,713.98 | 27,600.00 | 8,793.79 | 32% | 27,600.00 | |
| 51-40-810 | DEBT SERVICE - PRINCIPAL | .00 | .00 | 40,000.00 | .00 | | .00 | |
| 51-40-820 | DEBT SERVICE - INTEREST | .00 | .00 | .00 | .00 | | .00 | |
| 51-40-830 | INFRASTRUCTURE REPLACEMENT | 2,570.00 | .00 | 16,116.00 | 15,765.00 | 35% | 45,088.00 | |
| 51-40-999 | LOSS ON DISPOSAL OF CAP ASSETS | .00 | .00 | .00 | .00 | | .00 | - |
| Total EXPE | NDITURES: | 161,956.59 | 190,462.59 | 292,592.73 | 132,762.06 | 46% | 291,692.74 | _ |
| WATER FU | ND Revenue Total: | 189,357.40 | 240,933.85 | 292,592.73 | 122,439.73 | 42% | 291,692.74 | - |
| WATER FU | ND Expenditure Total: | 161,956.59 | 190,462.59 | 292,592.73 | 132,762.06 | 46% | 291,692.74 | _ |
| Net Total W | ATER FUND: | 27,400.81 | 50,471.26 | .00 | 10,322.33- | | .00 | - |

| TOWN OF ALTA | | Budget Worksheet - May amendment Periods: 07/21-03/22 | | | | Page: 1 Mar 08, 2022 04:23PM | | |
|-------------------------------|--|--|---------------------------------|--|-----------------------------------|---------------------------------|--|--|
| Account Number | Account Title | 2019-20 Prior year 2 Actual | 2020-21 Prior year Actual | 2021-22 Current year Approved Budget | 2021-22 Current year Actual | 2021-22 Current year | 2021-22 Current year Proposed Budget | |
| SEWER FUND | | | | | | | | |
| CHARGES FOR | SERVICES | | | | | | | |
| 52-34-100 52-34-200 | SEWER SERVICES CONNECTION FEES | 124,239.54 .00 | 125,095.06 .00 | 125,000.00 .00 | 61,762.92 .00 | 49% | 125,000.00 .00 | |
| Total CHARGES FOR SERVICES: | | 124,239.54 | 125,095.06 | 125,000.00 | 61,762.92 | 49% | 125,000.00 | |
| MISCELLANEOU | | | | | | | | |
| 52-36-100 | INTEREST EARNINGS | 10,185.21 | 2,381.97 | 2,400.00 | 996.88 | 66% | 1,515.00 | |
| Total MISCELLANEOUS REVENUE: | | 10,185.21 | 2,381.97 | 2,400.00 | 996.88 | 66% | 1,515.00 | |
| Source: 38 | | | | | | | | |
| 52-38-800 | American Recovery Act | .00 | .00 | .00 | .00 | | .00 | |
| 52-38-900 | MISCELLANEOUS | 5,000.00 | .00 | .00 | .00 | | .00 | |
| Total Source: 38: | | 5,000.00 | .00 | .00 | .00 | .00 | .00 | |
| CONTRIBUTION | S AND TRANSFERS | | | | | | | |
| 52-39-100 | CONTRIBUTIONS - GENERAL FUND | .00 | .00 | .00 | .00 | | .00 | |
| 52-39-200 52-39-300 | USE OF SEWER RESERVE/PTIF OTHER FINANCING SOURCES | .00 .00 | .00 .00 | .00 .00 | .00 .00 | | .00 .00 | |
| 12-39-300 | OTHER FINANCING SOURCES | | .00 | .00 | .00 | | .00 | |
| Total CONT | RIBUTIONS AND TRANSFERS: | .00 | .00 | .00 | .00 | .00 | .00 | |
| EXPENDITURES | | | | | | | | |
| 52-40-110 | SALARIES AND WAGES | 2,957.00 | 5,680.25 | 6,218.81 | 4,758.23 | 77% | 6,218.81 | |
| 52-40-111 52-40-130 | PERFORMANCE BONUS | .00 250.00 | 125.00 | 200.00 | 212.50 70.00 | 106% 31% | 200.00 225.82 | |
| 52-40-130 52-40-131 | EMPLOYEE BENEFITS EMPLOYEE TAXES | 250.00 | 1,461.07 515.14 | 1,410.82 471.00 | 302.49 | 64% | 471.00 | |
| 52-40-240 | OFFICE SUPPLIES AND EXPENSE | .00 | 50.00 | 100.00 | .00 | 0470 | 100.00 | |
| 52-40-245 | IT/ACCTG SOFTWARE SUPPORT | .00 | 1.068.00 | 4,000.00 | 890.00 | 22% | 4,000.00 | |
| 52-40-250 | EQUIP-SUPPLIES/MNTNCE | 76.00 | .00 | 200.00 | .00 | | 200.00 | |
| 52-40-265 | VEHICLE LEASE PAYMENTS | .00 | .00 | .00 | .00 | | .00 | |
| 52-40-305 | DISPOSAL COSTS | 59,337.39 | 49,255.08 | 61,142.00 | 26,683.33 | 44% | 61,142.00 | |
| 52-40-310 | PROFESS/TECHNICAL SERVICES | 2,250.00 | 520.00 | 2,000.00 | .00 | | 2,000.00 | |
| 52-40-325 | PROF & TECH SERVICES - LEGAL | .00 | .00 | 1,000.00 | 659.84 | 66% | 1,000.00 | |
| 52-40-480 | SPECIAL DEPARTMENT SUPPLIES | .00 | .00 | .00 | .00 | | .00 | |
| 52-40-510 | INSURANCE AND SURETY BONDS | 3,992.04 | 3,099.98 | 4,000.00 | 3,281.85 | 82% | 4,000.00 | |
| 52-40-515 | WORKERS COMPENSATION INS | 230.52 | 311.66 | 400.00 | 238.39 | 60% | 400.00 | |
| 52-40-610 | MISCELLANEOUS SUPPLIES | .00 | .00 | 300.00 | .00 | 2004 | 300.00 | |
| 52-40-620 | MISCELLANEOUS SERVICES | 1,403.36 | 1,505.61 | 2,000.00 | 1,591.66 | 69% | 2,300.00 | |
| 52-40-630 52-40-650 | Bad Debt Expense DEPRECIATION | .00 19,553.61 | .00 19,553.61 | .00 20,563.00 | .00 .00 | | .00 20,563.00 | |
| 52-40-650 52-40-740 | CAPITAL OUTLAY | 1,780.99 | 26,680.64 | 20,563.00 | .00. | | 20,563.00 | |
| 52-40-810 | DEBT SERVICE - PRINCIPAL | .00 | .00 | .00 | .00 | | .00 | |
| 52-40-820 | DEBT SERVICE - INTEREST | .00 | .00 | .00 | .00 | | .00 | |
| 52-40-830 | INFRASTRUCTURE REPLACEMENT | .00 | .00 | 23,394.37 | .00 | | 23,394.37 | |
| 52-40-910 | TRANSFERS TO OTHER FUNDS | .00 | .00 | .00 | .00 | | .00 | |
| 52-40-999 | LOSS ON DISPOSAL OF CAP ASSETS | .00 | .00 | .00 | .00 | | .00 | |
| Total EXPE | NDITURES: | 92,109.68 | 109,826.04 | 127,400.00 | 38,688.29 | 31% | 126,515.00 | |
| SEWER FUND Revenue Total: | | 139,424.75 | 127,477.03 | 127,400.00 | 62,759.80 | 50% | 126,515.00 | |
| SEWER FUND Expenditure Total: | | 92,109.68 | 109,826.04 | 127,400.00 | 38,688.29 | 31% | 126,515.00 | |

| TOWN OF ALTA | | Budget Worksheet - May amendment Periods: 07/21-03/22 | | | | Page: 14 Mar 08, 2022 04:23PM | | |
|-----------------------|---------------|--|---------------------------------|--|-----------------------------------|----------------------------------|--|--|
| Account Number | Account Title | 2019-20 Prior year 2 Actual | 2020-21 Prior year Actual | 2021-22 Current year Approved Budget | 2021-22 Current year Actual | 2021-22 Current year | 2021-22 Current year Proposed Budget | |
| Net Total SEWER FUND: | | 47,315.07 | 17,650.99 | .00 | 24,071.51 | | .00 | |
| Net Grand Totals: | | 255,830.97 | 451,991.36 | .00 | 78,242.29 | | .00 | |

Report Criteria:

Print Fund Titles Page and Total by Fund Print Source Titles Total by Source Print Department Titles Total by Department All Segments Tested for Total Breaks