MAYOR ROGER BOURKE

TOWN COUNCIL CAROLYN ANCTIL JOHN BYRNE SHERIDAN DAVIS ELISE MORGAN



TOWN OF ALTA
P.O. BOX 8016
ALTA, UTAH 84092
TEL (801) 363-5105
(801) 742-3522

TEL (801) 363-5105 (801) 742-3522 FAX (801)742-1006 TTY 711

January 5, 2022

## DETERMINATION REGARDING CONDUCTING TOWN OF ALTA PUBLIC MEETINGS WITHOUT AN ANCHOR LOCATION

The Mayor of the Town of Alta hereby determines that conducting a meeting with an anchor location presents a substantial risk to the health and safety of those who may be present at the anchor location pursuant to Utah Code section 52-4-207(5) and Resolution 2020-R-12. The facts upon which this determination is based include: The percent and number of positive COVID-19 cases in Utah has been significant since May 27, 2020. The seven-day average for cases on January 3 was 3,754, with 36% of the state's cases in Salt Lake County. As of January 4, 2022, there have been 3,811 deaths reported in Utah due to COVID-19.

The January 12, 2022 meeting will not have a physical anchor location. All attendees will connect remotely. Attendees may join the webinar by registering for the meeting through the Town website <a href="www.townofalta.com">www.townofalta.com</a> or the meeting can be watched on YouTube. Additionally, comments may be emailed to the Town Clerk <a href="plever@townofalta.com">plever@townofalta.com</a>.

This determination will expire in 30 days on February 4, 2022.

BY:

Mayor Roger Bourke

ATTEST:

Piper Lever, Town Clerk