

**MAYOR**  
HARRIS SONDAK

**TOWN COUNCIL**  
MARGARET BOURKE  
CLIFF CURRY  
SHERIDAN DAVIS  
ELISE MORGAN



**TOWN OF ALTA**  
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**AGENDA**  
**VIRTUAL WORK SESSION 3:00-4:00 P.M. AND**  
**ALTA TOWN COUNCIL MEETING 4:00-6:00 P.M.**  
**Wednesday, November 10, 2021**

This meeting will be an electronic meeting without an anchor location pursuant to Mayor Sondak's October 27, 2021 determination:

<https://townofalta.com/wp-content/uploads/2021/11/2021-11-10-Determination-Letter-Location-revised.pdf>

If you are interested in watching or registering to participate in this virtual meeting please see the instructions on our website. Please register for the Zoom webinar in order to make public comments.

Contact [jen@townofalta.com](mailto:jen@townofalta.com) with questions.

<https://townofalta.com/town-government/town-council/agendas-minutes-2/>

If you prefer to provide public comment in writing, you can submit written comments (under 300 words) by email to [plever@townofalta.com](mailto:plever@townofalta.com) before 3:00 pm on Tuesday, November 9, 2021 and they will be entered into the record during the public comment period of the meeting.

**Work Session:**

- |   |   |                |
|---|---|----------------|
| 1 | Town Parking: MOU with Alta Ski Area, 2021-O-9, and Interstate contract | 3:00 PM - 3:30 |
| 2 | Franchise Agreement Overview by Brad Knowles from Rocky Mountain Power  | 3:30 - 3:50    |

**Public Hearing**

- |   |  |             |
|---|--|-------------|
| 1 | Ordinance 2021-O-9 regarding Traffic Enforcement on Quasi-public Roads and Parking Areas | 3:50 - 4:00 |
|---|--|-------------|

**Regular Meeting:**

- |   |   |             |
|---|---|-------------|
| 1 | Call the meeting to order and declaration   | 4:00 - 4:05 |
| 2 | Citizen Input   | 4:05 - 4:15 |
| 3 | Discussion and possible action on 2021-O-10, Rocky Mountain Power Franchise Agreement | 4:15 - 4:25 |
| 4 | Alta Ski Area update – Mike Maughan   | 4:25 - 4:35 |

5	Unified Fire Authority - Jay Torgersen	4:35 - 4:45
6	Approval of Consent Agenda: October 13, 2021 Council Meeting Minutes, Treasurer's Reports, and Staff Reports	4:45 - 4:50
7	Questions regarding Departmental Reports	4:50 - 4:55
8	Mayor's Report	4:55 - 5:05
9	Discussion and possible action to authorize the Mayor to execute a Memorandum of Understanding with the Alta Ski Area regarding winter parking plans	5:05 - 5:10
10	Discussion and possible action on 2021-O-9 Traffic Enforcement on Quasi-public Roads and Parking Areas	5:10 - 5:20
11	Discussion and possible action to authorize the Mayor to execute a contract with Interstate Parking to administer and regulate Town of Alta's winter parking permit program	5:20 - 5:30
12	Discussion and possible action to authorize an increase in wages for the Town Marshal Department	5:30 - 5:45
13	Discussion and possible action on a Planning Commission Appointment	5:45 - 5:55
14	New Business	5:55 - 6:00
15	Motion to Adjourn	6:00 PM

**Notice Provisions:**

- Motions relating to any of the foregoing including final action may be taken at the meeting.
- One or more members of the Town Council may attend by electronic means, including telephonically. Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is the ALTA COMMUNITY CENTER, 10361 EAST HWY 210, ALTA, UTAH
- Reasonable accommodations (including auxiliary communicative aids and services) for individuals with disabilities may be provided upon receipt of a request with three (3) working days' notice. For assistance please call the Alta Town Office at 801-363-5105
- By motion of the Alta Town Council, pursuant to Title 52, Chapter 4 of the Utah Code, the Town Council may vote to hold a closed meeting for any of the purposes identified.