MAYOR HARRIS SONDAK

TOWN COUNCIL MARGARET BOURKE CLIFF CURRY SHERIDAN DAVIS ELISE MORGAN



TOWN OF ALTA
P.O. BOX 8016
ALTA, UTAH 84092
TEL (801) 363-5105
(801) 742-3522
FAX (801)742-1006

TTY 711

September 22, 2021

DETERMINATION REGARDING CONDUCTING TOWN OF ALTA PUBLIC MEETINGS WITHOUT AN ANCHOR LOCATION

The Chair of the Town of Alta Planning Commission hereby determines that conducting a meeting with an anchor location presents a substantial risk to the health and safety of those who may be present at the anchor location pursuant to Utah Code section 52-4-207(4) and Resolution 2020-R-12. The facts upon which this determination is based include: The percent and number of positive COVID-19 cases in Utah has been significantly higher since May 27, 2020. The seven-day average for cases on September 19 was 1,456, with 36% of the state's cases in Salt Lake County. As of September 20, 2021, there have been 2,804 deaths reported in Utah due to COVID-19.

The September 28th meeting will not have a physical anchor location. All attendees will connect remotely. Attendees may join the webinar by registering for the meeting through the Town website www.townofalta.com or the meeting can be watched on YouTube.

This determination will expire in 30 days on October 22, 2021.

BY:

Chair Jon E. Nepstad

ATTEST:

Piper Lever, Town Clerk