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TOWN COUNCIL
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AMENDED AGENDA
VIRTUAL WORK SESSION 3:00-4:00 P.M. AND
ALTA TOWN COUNCIL MEETING 4:00-6:00 P.M.
Wednesday, August 11, 2021

This meeting will be an electronic meeting without an anchor location pursuant to Mayor Sondak's August 3, 2021 determination:

<https://townofalta.com/wp-content/uploads/2021/08/2021-8-Determination-Letter-Location.pdf>

If you are interested in watching or registering to participate in this virtual meeting please see the instructions on our website. Please register for the Zoom webinar in order to make public comments.

Contact jen@townofalta.com with questions.

<https://townofalta.com/town-government/town-council/agendas-minutes-2/>

If you prefer to provide public comment in writing, you can submit written comments (under 300 words) by email to plever@townofalta.com before 3:00 pm on August, 11, 2021 and they will be entered into the record during the public comment period of the meeting.

Work Session:

- | | | | | | |
|---|--|------|---|------|----|
| 1 | Business License Study | 3:00 | - | 3:30 | PM |
| 2 | Listening Session Recap/Review: LCC Environmental Impact Statement | 3:30 | - | 4:00 | |

Regular Meeting:

- | | | | | | |
|---|---|------|---|------|--|
| 1 | Call the meeting to order and declaration | 4:00 | - | 4:05 | |
| 2 | Citizen Input | 4:05 | - | 4:15 | |
| 3 | Alta Ski Area update – Mike Maughan | 4:15 | - | 4:25 | |
| 4 | Unified Fire Authority - Jay Torgersen | 4:25 | - | 4:35 | |
| 5 | Approval of Consent Agenda: June 30, 2021 and July 14, 2021 Council Meeting Minutes, Treasurer's Reports, and Staff Reports | 4:35 | - | 4:40 | |
| 6 | Questions regarding Departmental Reports | 4:40 | - | 4:45 | |
| 7 | Mayor's Report | 4:45 | - | 5:00 | |

8	Town Parking Report, Chris Bender - Fehr and Peers	5:00	-	5:15	
9	Ethics Policy - Council Member Bourke	5:15	-	5:25	
10	Discussion and possible action on 2021-R-13 pertaining to water rates	5:25	-	5:35	
11	Discussion and possible action on 2021-O-5 pertaining to adopting the Business License Study and amending Title 3 Chapter 1 related to business license, disproportionate costs, and enhanced fees	5:35		5:40	
12	Discussion and possible action on 2021-R-14 pertaining to the Business License Study and fee schedule	5:40	-	5:45	
13	Capital Projects Plan - Chris Cawley	5:45	-	5:55	
14	New Business	5:55	-	6:00	
15	Motion to Adjourn	6:00			PM

Notice Provisions:

- Motions relating to any of the foregoing including final action may be taken at the meeting.
- One or more members of the Town Council may attend by electronic means, including telephonically. Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is the ALTA COMMUNITY CENTER, 10361 EAST HWY 210, ALTA, UTAH
- Reasonable accommodations (including auxiliary communicative aids and services) for individuals with disabilities may be provided upon receipt of a request with three (3) working days' notice. For assistance please call the Alta Town Office at 801-363-5105
- By motion of the Alta Town Council, pursuant to Title 52, Chapter 4 of the Utah Code, the Town Council may vote to hold a closed meeting for any of the purposes identified.