MAYOR HARRIS SONDAK

TOWN COUNCIL
MARGARET BOURKE
CLIFF CURRY
SHERIDAN DAVIS
ELISE MORGAN



TOWN OF ALTA P.O. BOX 8016 ALTA, UTAH 84092

TEL (801) 363-5105 (801) 742-3522 FAX (801)742-1006 TTY 711

June 17, 2021

DETERMINATION REGARDING CONDUCTING TOWN OF ALTA PUBLIC MEETINGS WITHOUT AN ANCHOR LOCATION

The Chair of the Town of Alta Planning Commission hereby determines that conducting a meeting with an anchor location presents a substantial risk to the health and safety of those who may be present at the anchor location pursuant to Utah Code section 52-4-207(4) and Resolution 2020-R-12. The facts upon which this determination is based include: The percent and number of positive COVID-19 cases in Utah has been significantly higher since May 27, 2020. The seven-day average of cases on June 5th was 232, with 37% the state's cases in Salt Lake County. As of June 16th, 2021, there have been 2,324 deaths reported in Utah due to COVID-19.

This meeting will not have a physical anchor location. All attendees will connect remotely. Attendees may join the webinar by registering for the meeting through the Town website www.townofalta.com or the meeting can be watched on YouTube.

This determination will expire in 30 days on July 15, 2021.

BY:

Chair Jon E. Nepstad

ATTEST:

Piper Lever, Town Clerk