

**MAYOR**  
HARRIS SONDAK

**TOWN COUNCIL**  
MARGARET BOURKE  
CLIFF CURRY  
SHERIDAN DAVIS  
ELISE MORGAN



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**AGENDA**  
**VIRTUAL WORK SESSION 3:00-4:00 P.M. AND**  
**ALTA TOWN COUNCIL MEETING 4:00-5:45 P.M.**  
**Wednesday, May 12, 2021**

This meeting will be an electronic meeting without an anchor location pursuant to Mayor Sondak's May 6, 2021 determination:

<https://townofalta.com/wp-content/uploads/2021/05/2021-5-6-Determination-Letter-Location.pdf>

If you are interested in watching or registering to participate in this virtual meeting please see the instructions on our website. Please register for the Zoom webinar in order to make public comments.

Contact [jen@townofalta.com](mailto:jen@townofalta.com) with questions.

<https://townofalta.com/town-government/town-council/agendas-minutes-2/>

If you prefer to provide public comment in writing, you can submit written comments (under 300 words) by email to [plever@townofalta.com](mailto:plever@townofalta.com) before 3:00 pm on Tuesday, May 11, 2021 and they will be entered into the record during the public comment period of the meeting.

**Work Session:**

- |   |   |                |
|---|---|----------------|
| 1 | Discussion of FY2021 Proposed Amended Budget & FY2022 Proposed Tentative Budget | 3:00 PM - 3:40 |
| 2 | Business License Ordinance & Peruvian Estates parking provision                 | 3:40 - 4:00    |

**Regular Meeting:**

- |   |   |             |
|---|---|-------------|
| 1 | Call the meeting to order and declaration   | 4:00 - 4:05 |
| 2 | Citizen Input   | 4:05 - 4:20 |
| 3 | Alta Ski Area update – Mike Maughan   | 4:20 - 4:35 |
| 4 | Unified Fire Authority - Jay Torgersen  | 4:35 - 4:45 |
| 5 | Approval of Consent Agenda: Mar 10, 2021 Minutes, Mar 12, 2021 Budget Committee Minutes, Treasurer's Reports, and Staff Reports | 4:45 - 4:50 |
| 6 | Questions regarding Departmental Reports  | 4:50 - 4:55 |
| 7 | Mayor's Report  | 4:55 - 5:10 |

8	Discussion and possible action to adopt FY2022 Tentative Budgets	5:10 - 5:30
9	Notice of public hearings to accept comments on FY2022 Tentative Budgets on June 16, 2021 at 4pm	5:30 - 5:35
10	New Business	5:35 - 5:45
11	Motion to Adjourn	5:45 PM

**Notice Provisions:**

- Motions relating to any of the foregoing including final action may be taken at the meeting.
- One or more members of the Town Council may attend by electronic means, including telephonically. Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is the ALTA COMMUNITY CENTER, 10361 EAST HWY 210, ALTA, UTAH
- Reasonable accommodations (including auxiliary communicative aids and services) for individuals with disabilities may be provided upon receipt of a request with three (3) working days' notice. For assistance please call the Alta Town Office at 801-363-5105
- By motion of the Alta Town Council, pursuant to Title 52, Chapter 4 of the Utah Code, the Town Council may vote to hold a closed meeting for any of the purposes identified.