

**TOWN OF ALTA**

RESOLUTION NO. 2021-R-1

**A RESOLUTION AUTHORIZING THE EXTENSION AND AMENDMENT OF  
THE INTERLOCAL SERVICE AGREEMENT BETWEEN THE TOWN OF  
ALTA AND SALT LAKE COUNTY SERVICE AREA #3**

**WHEREAS**, the Town of Alta (“Town”) and the Salt Lake Service Area #3 (“Service Area”) entered into an Interlocal Service Agreement on December 26, 1990 (Agreement), which Agreement has been extended to the present; and

**WHEREAS**, the Town and the Service Area desire to extend the Agreement through December 31, 2022, and

**WHEREAS**, both parties have agreed to increase the base amount paid per month for work; and

**WHEREAS**, the terms of the Agreement require extensions to be in writing.

**NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:**

Section 1. The Town requests and consents to an extension of the Agreement through December 31, 2022

Section 2. The Town agrees to amend Paragraph 3 of the agreement as follows:

“For the above services, it is anticipated that the Service Area will expend approximately **forty (40)** man-hours of work per month, for which the Town will pay to the Service Area the sum of **\$2300.00** (twenty three hundred dollars) per month. The Town shall pay suppliers directly for all needed supplies and shall reimburse the Service Area for supplies installed during emergency maintenance operations. If it is necessary that the Service Area perform work over and above the **forty (40)** hours per month, said work must be orally pre-authorized by the Town who shall then compensate the Service Area at the rate of **\$55.00** per hour for said work. The Town shall establish and maintain a budget for the payments referred to herein.”

Section 3. The original agreement, including all previous amendments and extensions of the original agreement shall remain in full force and effect unless amended by this or subsequent resolutions.

Section 4. This extension and amendment shall take effect immediately upon signing or January 1, 2021.

**APPROVED by the Town Council on the 13th day of January, 2021.**

By: \_\_\_\_\_

MAYOR HARRIS SONDAK

ATTEST:

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PIPER LEVER, TOWN CLERK

{SEAL}