MAYOR HARRIS SONDAK

TOWN COUNCIL
MARGARET BOURKE
CLIFF CURRY
SHERIDAN DAVIS
ELISE MORGAN



TOWN OF ALTA P.O. BOX 8016 ALTA, UTAH 84092-8016

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## AGENDA VIRTUAL WORK SESSION 3:00-4:00 P.M. AND PUBLIC HEARING 4:00 – 4:15 AND ALTA TOWN COUNCIL MEETING 4:15-6:15 P.M. Wednesday, January 13, 2021

This meeting will be an electronic meeting without an anchor location pursuant to Mayor Sondak's December 31, 2020 determination.

https://townofalta.com/wp-content/uploads/2020/12/2020-12-31-Determination-Letter-Location-2.pdf

If you are interested in watching or registering to participate in this virtual meeting please see the instructions on our website. Please register for the Zoom webinar in order to make public comments.

Contact <u>jen@townofalta.com</u> with questions. <u>https://townofalta.com/town-qovernment/town-council/agendas-minutes-2/</u>

If you prefer to provide public comment in writing, you can submit written comments (under 300 words) by email to <a href="mailto:plever@townofalta.com">plever@townofalta.com</a> before 3:00 pm on Tuesday, January 12, 2021 and they will be entered into the record during the public comment period of the meeting.

## **Work Session:**

1	Ranked Choice Voting	3:00PM - 3:20
2	Discussion of proposed budget amendment FY 2021	3:20 - 3:40
3	Parking discussion - Mike Maughan, Alta Ski Area	3:40 - 3:59
1	Public Hearing: To receive comments regarding proposed FY 2021 budget amendment	4:00 - 4:15
	Regular Meeting:	
1	Call the meeting to order and declaration	4:15 - 4:20
2	Citizen Input	4:20 - 4:25
3	2020 Audit - Gilbert & Stewart	4:25 - 4:40
4	Alta Ski Area update – Mike Maughan	4:40 - 4:50
5	Unified Fire Authority - Jay Torgersen	4:50 - 4:55

6	Approval of Consent Agenda: December 9, 2020 Minutes,	4:55 - 5:00
	Treasurer's Reports, and Staff Reports	
7	Questions regarding Departmental Reports	5:00 - 5:10
8	Mayor's Report	5:10 - 5:25
9	Discussion and possible action on 2021-R-1 A resolution	5:25 - 5:35
	extending 1990 ILA service agreement with SL County Service	
	Area #3 to operate Alta's water system - Keith Hanson	
10	C-PACE resolution and authorization to enter into agreements	5:35 - 5:50
11	Discussion and possible action on 2021-R-2 A resolution adopting	5:50 - 6:00
	amended FY2021 budget	
12	Discussion and possible action to approve Capital Projects Plan	6:00 - 6:10
13	New Business	6:10 - 6:15
14	Motion to adjourn	6:15PM

## **Notice Provisions:**

- Motions relating to any of the foregoing including final action may be taken at the meeting.
- One or more members of the Town Council may attend by electronic means, including telephonically. Such
  members may fully participate in the proceedings as if physically present. The anchor location for purposes
  of the electronic meeting is the ALTA COMMUNITY CENTER, 10361 EAST HWY 210, ALTA, UTAH
- Reasonable accommodations (including auxiliary communicative aids and services) for individuals with disabilities may be provided upon receipt of a request with three (3) working days' notice. For assistance please call the Alta Town Office at 801-363-5105
- By motion of the Alta Town Council, pursuant to Title 52, Chapter 4 of the Utah Code, the Town Council may
  vote to hold a closed meeting for any of the purposes identified.