

MAYOR
HARRIS SONDAK

TOWN COUNCIL
MARGARET BOURKE
CLIFF CURRY
SHERIDAN DAVIS
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AMENDED AGENDA
VIRTUAL WORK SESSION from 3:30-4:00 P.M. AND
VIRTUAL ALTA TOWN COUNCIL MEETING from 4:00-6:00 P.M.
Thursday, November 12, 2020

This meeting will be an electronic meeting without an anchor location pursuant to Mayor Sondak's November 4, 2020 determination.

<https://townofalta.com/wp-content/uploads/2020/11/2020-11-4-Determination-Letter-Location.pdf>

If you are interested in watching or registering to participate in this virtual meeting please see the instructions on our website. Please register for the Zoom webinar in order to make public comments.

Contact jen@townofalta.com with questions.

<https://townofalta.com/town-government/town-council/agendas-minutes-2/>

If you prefer to provide public comment in writing, you can submit written comments (under 300 words) by email to plever@townofalta.com before 3:00 pm on Tuesday, November 10, 2020 and they will be entered into the record during the public comment period of the meeting.

Work Session:

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| 1 | Massachusetts Institute of Technology (MIT) presentation on reopening during COVID-19 | 3:30 - 4:00 |
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Regular Meeting:

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| 1 | Call the meeting to order and declaration | 4:00 - 4:05 |
| 2 | Citizen Input | 4:05 - 4:15 |
| 3 | Alta Ski Area update – Mike Maughan | 4:15 - 4:25 |
| 4 | Unified Fire Authority - Jay Torgersen | 4:25 - 4:35 |
| 5 | Approval of Consent Agenda: October 14, 2020 Minutes, Treasurer's Reports, and Staff Reports | 4:35 - 4:40 |
| 6 | Questions regarding Departmental Reports | 4:40 - 4:50 |
| 7 | Mayor's Report | 4:50 - 5:05 |

8	Introduction to Utah Ranked Choice Voting - Kory Holdaway	5:05 - 5:10
9	Massachusetts Institute of Technology (MIT)	5:10 - 5:25
10	Discussion and possible action on 2020-O-4 Land Use Amendments	5:25 - 5:40
11	Discussion and possible action on exploring public safety costs and services	5:40 - 5:55
12	New Business	5:55 - 6:00
13	Motion to adjourn	6:00 PM

Notice Provisions:

- Motions relating to any of the foregoing including final action may be taken at the meeting.
- One or more members of the Town Council may attend by electronic means, including telephonically. Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is the ALTA COMMUNITY CENTER, 10361 EAST HWY 210, ALTA, UTAH
- Reasonable accommodations (including auxiliary communicative aids and services) for individuals with disabilities may be provided upon receipt of a request with three (3) working days' notice. For assistance please call the Alta Town Office at 801-363-5105
- By motion of the Alta Town Council, pursuant to Title 52, Chapter 4 of the Utah Code, the Town Council may vote to hold a closed meeting for any of the purposes identified.