

MAYOR  
HARRIS SONDAK

TOWN COUNCIL  
MARGARET BOURKE  
CLIFF CURRY  
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**AMENDED AGENDA  
VIRTUAL WORK SESSION from 3:30-4:00 P.M. AND  
VIRTUAL ALTA TOWN COUNCIL MEETING from 4:00-6:00 pm  
WEDNESDAY, JULY 8, 2020**

*This meeting will be an electronic meeting without an anchor location pursuant to mayor Sondak's July 7, 2020 determination.*

<https://townofalta.com/wp-content/uploads/2020/07/2020-7-8-Determination-Letter-Location.pdf>

*If you are interested in watching or registering to participate in this virtual meeting please see the instructions on our website. Please register for the Zoom webinar in order to make public comments.*

Contact [jen@townofalta.com](mailto:jen@townofalta.com) with questions.

<https://townofalta.com/town-government/town-council/agendas-minutes-2/>

*If you prefer to provide public comment in writing, you can submit written comments (under 300 words) by email to [plever@townofalta.com](mailto:plever@townofalta.com) before 5:00 pm on Tuesday, July 7, 2020 and they will be read into the record during the public comment period of the meeting.*

**Announcement of Determination regarding Alta public meetings**

**Work Session:**

- |   |                         |           |
|---|-------------------------|-----------|
| 1 | FY2021 Budget Questions | 3:30-3:45 |
| 2 | Water rate change       | 3:45-4:00 |

**Regular Meeting:**

- |   |   |           |
|---|---|-----------|
| 1 | Call the meeting to order   | 4:00pm    |
| 2 | Citizen Input   | 4:00-4:15 |
| 3 | SLCo Recorder's Office Property Watch presentation - Rashelle Hobbs | 4:15-4:35 |
| 4 | UDOT EIS LCC Transportation Alternatives Report - Josh Van Jura     | 4:35-4:50 |
| 5 | Alta Ski Area update – Mike Maughan                                 | 4:50-5:00 |

6	Approval of Consent Agenda: June 17, 2020 Minutes, Treasurer's Reports, and Staff Reports	5:00-5:05
7	Questions regarding Departmental Reports	5:05-5:15
8	Unified Fire Authority - Jay Torgersen	5:15-5:25
9	Mayor's Report	5:25-5:40
10	Discussion and possible action adopting new water rates 2020-R-17	5:40-5:45
11	Discussion and possible action to adopt 2020-R-18; correcting the Certified Tax Rate as adopted in June 2020	5:45-5:55
12	New Business	5:55-6:00
13	Motion to adjourn	6:00pm

**Notice Provisions:**

- Motions relating to any of the foregoing including final action may be taken at the meeting.
- One or more members of the Town Council may attend by electronic means, including telephonically. Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is the ALTA COMMUNITY CENTER, 10361 EAST HWY 210, ALTA, UTAH
- Reasonable accommodations (including auxiliary communicative aids and services) for individuals with disabilities may be provided upon receipt of a request with three (3) working days' notice. For assistance please call the Alta Town Office at 801-363-5105
- By motion of the Alta Town Council, pursuant to Title 52, Chapter 4 of the Utah Code, the Town Council may vote to hold a closed meeting for any of the purposes identified.