

**MAYOR**  
HARRIS SONDAK

**TOWN COUNCIL**  
MARGARET BOURKE  
CLIFF CURRY  
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ELISE MORGAN



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**AMENDED AGENDA**  
**ALTA TOWN COUNCIL WORK SESSION at 4:00 – 4:45 P.M.**  
**AND REGULAR MEETING at 5:00 – 7:00 P.M.**  
**WEDNESDAY, MARCH 11, 2020**  
**ALTA COMMUNITY CENTER, 10361 EAST, HIGHWAY 210**  
**ALTA, UTAH**

**WORK SESSION:** Discussion regarding the requirements and process of adjusting UFSA common boundary and timeline of joining UFSA.

**REGULAR MEETING:**

1. Call the meeting to order 5:00-5:01
2. Citizen Input 5:01-5:20
3. Alta Ski Area Update – Mike Maughan 5:20-5:30
4. Discussion and possible action regarding Resolution 2020-R-4 concerning number of dog licenses 5:30-5:45
5. Approval of Consent Agenda: February 12, 2020 Minutes, Treasurer's Reports including budget highlights, and Staff Reports 5:45-6:00
6. UFA Report Jay Torgersen 6:00-6:05
7. Questions regarding Departmental Reports 6:05-6:15
8. Mayor's Report 6:15-6:30
9. COVID-19 Update 6:30-6:50
10. New Business 6:50-7:00
11. Motion to adjourn 7:00

**Notice Provisions:**

- Motions relating to any of the foregoing including final action may be taken at the meeting.
- One or more members of the Town Council may attend by electronic means, including telephonically. Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is the ALTA COMMUNITY CENTER, 10361 EAST HWY 210, ALTA, UTAH
- Reasonable accommodations (including auxiliary communicative aids and services) for individuals with disabilities may be provided upon receipt of a request with three (3) working days' notice. For assistance please call the Alta Town Office at 801-363-5105
- By motion of the Alta Town Council, pursuant to Title 52, Chapter 4 of the Utah Code, the Town Council may vote to hold a closed meeting for any of the purposes identified.