

TOWN OF ALTA

RESOLUTION NO. 2019-R-9

**A RESOLUTION AMENDING RESOLUTIONS
1996-R-12, 2001-R-3, 2004-R-7, 2008-R-4, 2017-R-7, and 2018-R-7
PERTAINING TO WATER USE RATES**

WHEREAS, water department debt is deemed to be a priority to begin to repay.

WHEREAS, it is deemed a priority to build up a fund balance to prepare for infrastructure replacement costs.

WHEREAS, water users are the appropriate source of funds to repay this debt and address infrastructure replacement savings.

WHEREAS, water rates must be increased to raise an extra \$25,000 this fiscal period to allocate \$15,000 to debt service and \$10,000 to infrastructure replacement.

WHEREAS, increases in operation and maintenance costs have required adjustments in rates charged for water service within the Town.

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

Section 1. Resolution 2018-R-7 shall be amended as follows:

Section 2. Water Use Rates.

(B) Given the above factors, the minimum amount of revenue necessary to operate the Water System annually on the date of this Resolution is \$169,775.

(F) Each water-using entity in the Town shall be assigned a monthly allocation of water for which it will pay a base rate. For commercial users, the monthly allocation shall be 12,000 gallons of water times its "ECU" value. For single-family residential users, the monthly allocation shall be 6,400 gallons of water times its "ECU" value. (For purposes of this Resolution, all users which are not single-family residential homes shall be deemed commercial users).

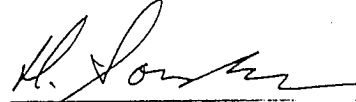
(G) Monthly rates for the minimum use allocation set forth in paragraph (F) shall be \$63.37 for single-family residential users and \$4.24 per 1,000 gallons allocated for commercial users.

(H) All water users shall pay the same amount for water usage above the minimum allocation figure established pursuant to paragraph (F) at the rate of \$5.29 per 1,000 gallons used.

Section 3. Effective Date. This resolution shall become effective July 1, 2019.

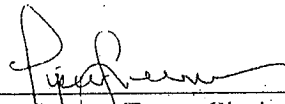
ADOPTED THIS _____ DAY OF JUNE, 2019.

BY:



Mayor Harris Sondak

ATTEST:



Piper Lever, Town Clerk