



**ALTA PLANNING COMMISSION
TUESDAY, JUNE 25, 2019
ALTA LIBRARY/COMMUNITY CENTER
10361 East Highway 210**

(across the street, north of the rustler lodge)

801.363.5105

3:00PM

- 1) Introduction and welcome from the Chair.
- 2) Approval of minutes from the May 28, 2019, Planning Commission meeting.
- 3) Presentation of Planning Commission and Land Use Authority roles and responsibilities and Open and Public Meetings requirements, Meg Ryan, ULCT.
- 4) Discussion of Wildfire-related Land Use and Development Regulations, USFS perspective on Wildland-Urban Interface Issues with Marshall Alford, Salt Lake Ranger District, UWCNF
- 5) Date of next meeting.
- 6) Motion to adjourn.

Alta Town Council members are invited to the meeting; as such there may be a quorum of the Town Council. Reasonable accommodations (including auxiliary communicative aids and services) for individuals with disabilities may be provided upon receipt of a request with three (3) working days' notice. For assistance please call the Alta Town Office at 801.363.5105