



**ALTA PLANNING COMMISSION
TUESDAY MARCH 27, 2018
ALTA LIBRARY/COMMUNITY CENTER
10361 East Highway 210
(across the street, north of the rustler lodge)
3:00PM
801.363.5105**

- 1) Introduction and welcome from the Chair.
- 2) Approval of minutes from the February 16, 2018, Planning Commission meeting.
- 3) Continuation of the review of proposed zoning ordinance amendments. "Hot topics" identified in earlier review; waterway options, waterway setback, non-conforming uses, Albion Basin protection overlay zone.
- 4) Discussion of Commission priorities for the remainder of 2018.
- 5) New Business from the Commission
- 6) Motion to adjourn

Alta Town Council members are invited to the meeting; as such there may be a quorum of the Town Council. Reasonable accommodations (including auxiliary communicative aids and services) for individuals with disabilities may be provided upon receipt of a request with three (3) working days' notice. For assistance please call the Alta Town Office at 801.363.5105