

Town of Alta Newsletter



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Mike Morey

Issue No. 12

July/August 2009

Municipal News

Due to a vacationing newsletter editor, this issue of the newsletter will cover events for the months of July and August.

Election Update. There will be no primary election. The general election will be held November 3rd at the Goldminer's Daughter Lodge. Please note the change in location due to construction at the Albion Day Lodge. Please refer to page 5 of this newsletter for new voter identification requirements.

Candidates night will be held September 10th, 5:30pm, at the Alta Community Center (library). Come hear the candidates answer questions submitted by Alta residents.

Town Council Candidates:

Roger Bourke

Cliff Curry (incumbent)

Paul T. Moxley (incumbent)

Mayoral Candidates:

Barbara Jordan

Tom Pollard (incumbent)

Out of town on the election? The application for absentee ballots is available on the Town website:

http://www.townofalta.com/about_new.shtml

Please fill out the application and return to Kate or Piper in the Town Office as soon as possible. Additional voting information can be found on page 5.

July 1st proved to be a busy day in Alta. Mayor Pollard spoke at a Canyons School District kickoff event at the Alta Lodge. The affair was complete with breakfast and time capsule filling. During the same day, a flat bed tractor trailer from California delivered two anti-mony treatment vessels to the Bay City Tunnel water building (see page 3 for pictures). Shortly after that, trucks from WRR Industries Inc, from Salt Lake City, applied material for dust control on the Summer Road.

Mayor Pollard has continued to attend Wasatch Canyons Tomorrow work sessions. The online public survey gathered over 2000 responses. The next step is to develop scenarios and gather an additional round of public input. The scenarios will then be developed into best management practices.

.....continued on p.4

Contacts and Information Sources

<http://www.townofalta.com/>

Town of Alta Phone:

(801) 742-3522 or

(801) 363-5105

Town of Alta Fax:

(801) 742-1006

Post Office Phone:

(801) 742-2142

Library/Community Center Phone:

(801) 742-2068

Alta Visitors Bureau:

(801) 742-0101

Justice Court Clerk Phone:

(801) 742-2407

Alta Central Info Line:

(801) 742-3403

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Marshal's Report

Recently, the Town of Alta enacted a new over-snow vehicle ordinance which directed that all currently registered over-snow vehicles must be re-registered to obtain a new and different decal. We have had several calls from concerned residents regarding the new requirements. Our goal is to make the process more user friendly with an online registration form/checklist. We are working to print new registration decals, create a new database and expect to be prepared for new registrations by mid September.

June 20th, 12:55 am: A residential burglar alarm was investigated at a bypass road residence and found to be false.

June 23rd, 8:00 am: The Marshal's and Sheriff's Office assisted with traffic control for the annual Little Cottonwood Canyon Clean up. At 10:52 am, Alta Town Staff Members Kate Black and Claire Runge sprung into lifesaver mode when they encountered a volunteer experiencing chest pain and shortness of breath. The Unified Fire Authority responded and the person was transported to a hospital via ambulance for advanced care.

July 5th, 3:30 pm: The deputy on duty dealt with an ATV that was being operated off road.

July 6th, 8:00 am: The Albion Summer Road and Information Booth opened for the summer. It was not unlike the start of a NASCAR race.

Please remember that the speed limit on the summer road is **15 MPH** and that this road is shared heavily with other motorists, bikers, hikers, and wildlife.

July 9th, 4:40pm: The Marshal's Office assisted the Sheriff's Department with a two-car accident in the lower canyon. One driver was taken into custody for driving under the influence of alcohol.

July 10th, 10:11am: The deputy on duty assisted the Unified Fire Authority with an injured man in the Snowbird entry one area.

July 12th, 10:00pm: The Marshal's and Sheriff's Department responded to a possible search and rescue call on Mt. Superior after a report of people flashing lights and yelling from the mountain. This turned out to be a group of teenagers playing with laser lights.

July 13th, 7:47pm: A report was taken of a missing woman last seen hiking in the Alta Ski Area. The deputy on duty and Unified Fire crew located the woman in Collins gulch and assisted in reuniting her with her group.

July 17th, 4:39pm: The deputy on duty responded to the Flagstaff parking area where a car window had been broken out. It appears that the vehicle owner may have startled a would be car prowler. A white Honda with Wyoming plates was seen leaving the area. Any reports of this vehicle in Alta would

be appreciated.

July 19th, 2:08pm: A 59-year-old overdue hiker was located by the deputy on duty in Albion Basin. At 5:03pm, the deputy assisted a person from Germania Pass who was having difficulty breathing.

July 20th, 10:42am: A minor traffic accident was investigated at a Bypass Road driveway.

July 26th, 1:13pm: Another missing hiker report was received. The party was located safe at his home.

July 29th, 7:00am: A report was received of a man covered in blood wandering in the campground area. The deputy was unable to locate him. The initial report was followed by the campground host finding a tent soaked in blood. Further investigation revealed that this was due to a medical condition and that the man had been transported to a local hospital by a family member camping with him.

August 5th, 2:16pm: The Marshal's Office assisted with a search and rescue operation directed by the Sheriff's Office at Lisa Falls. A 15-year-old male with back injuries was brought from the mountain by rescue teams.

August 12th, 10:00am: An investigation regarding items stolen from a cabin in the Peruvian Estates was initiated.



Antimony Plant Delivered July 1st. Clockwise from top left shows the antimony plants being unloaded from a flat bed tractor trailer and moved into the Bay City Tunnel Water Building.

Recycling Resources

Have old electronic equipment gathering dust and taking up space? Here's a helpful tip from an Alta resident. Contact Robin at the Utah Non Profits Association (801.596.1800). Robin can send an email to all local non-profits with a description of your item to see if non-profits have a similar item on their "wish list." The Alta resident noted that within 24 hours, her copier had found a new home!

In addition, learn more about local manufacturer or retailer, and government supported recycling programs for computers and other electronics

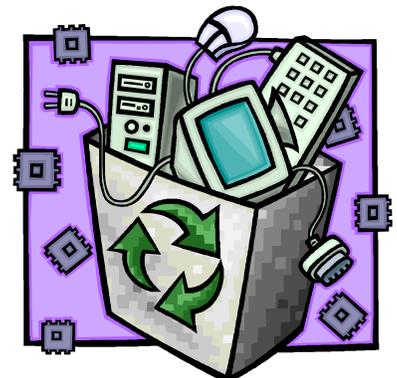
by visiting this EPA website: <http://www.epa.gov/epawaste/conservation/materials/recycling/donate.htm>

Need to dispose of paint, batteries, or other unusual items? Please check out page 6-7 of this newsletter for a guide to Salt Lake Valley Recycling.

Outside of the Salt Lake Valley? Check out this website to find local sites to recycle paper, metal, plastic, glass, household and garden items, and much more: <http://earth911.com/>

Have any other great "green" tips

for fellow residents? Email CER@townofalta.com and we will consider publishing them in a future newsletter!



Land and Water Symposium

On August 25, 2009, Friends of Alta hosted a Land and Water Symposium at Alf's Restaurant in Albion Basin. The event was highlighted by prominent figures from the private sector as well as federal, state, and local government.

Salt Lake County Mayor Peter Corroon moderated a debate between Pat Shea and Rep. Mike Noel about the management of federal lands. The debate touched on topics such as wilderness, RS2477, and oil/gas leases in Southern Utah.

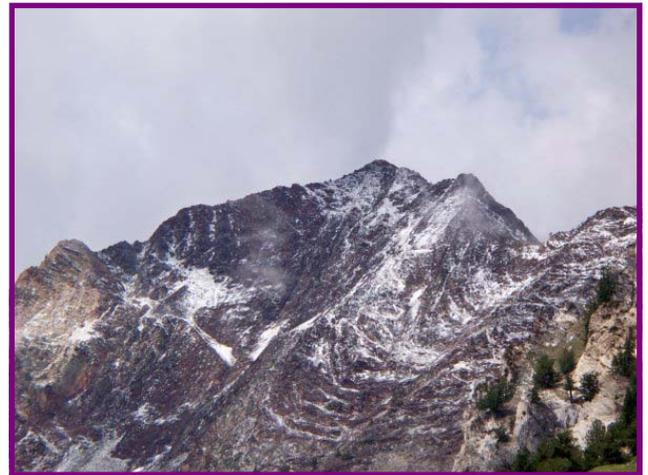
Governor Gary Herbert addressed the group, advocating the need for

unprecedented collaborative partnerships to find solutions to pressing issues. Governor Herbert expressed the importance of protecting watershed and his support of the Wasatch Canyons Tomorrow process led by Envision Utah.

A group of panelists facilitated by Wendy Crowther (Clyde Snow Attorneys at Law) discussed the need for water conservation in urban areas. Water regulations in Utah, the effect of climate change on water supply, and rainwater harvesting were some of the many interesting topics covered by the panel.

The event was topped off with a catered dinner by The Shallow Shaft and music by American Irish Duo.

Friends of Alta wishes to thank all the panelists and speakers for their participation in the 2009 Land and Water Symposium; they would also like to send out their sincerest appreciation to the event sponsors: EnergySolutions, Rio Tinto, Salt Lake County, Clyde Snow Attorneys at Law, Jordan Valley Water Conservancy District, Alta Shuttle, Wasatch Brewing Company and Alta Ski Area's Environmental Center.



An winter-like storm left Mt. Baldy (left) and Mt. Superior (right) dusted with snow on August 15, 2009. Photos

Municipal News (...continued from p.1)

Stay tuned for details about public input in the next few months.

The antimony treatment plant is nearing completion and is scheduled to be in operation by the September 9, 2009, Drinking Water Board Meeting held in Alta. Details and pictures of the event will be forthcoming.

John Guldner and Claire Runge attended the quarterly Cooperative County Plan meeting August

11, 2009, at the Salt Lake City Library. This was the last meeting to review the countywide bike/trail map before the October summit event.

Look forward to a monthly update from the Alta Visitors Bureau starting in next month's newsletter!

Comment Sheets for the USFS's Albion Basin Transportation study are available in the post office or online at:

http://www.townofalta.com/about_new.shtml

If you'd like to have your voice heard, please feel free to fill one out by September 30, 2009.

The paper distribution of the Town's newsletter has been discontinued. If you know anyone who would like to be added to our email distribution list please have them email CER@townofalta.com

Alta Events Calendar

September

3	3:30pm	Town Council Work Session to discuss the Patsey Marley Hill Subdivision Application, Our Lady of the Snows. Please <u>note that this is not a public hearing</u> , but the public is welcome to attend.
10	10am	Town Council Meeting, Alta Community Center
10	5:30pm	Meet the Candidates running for Town Council and Mayor, Alta Community Center. Candidates will answer questions submitted to ACE from residents.
15	6pm	ACE Event: Tea party and book exchange! Come paint your own mug and sample teas, all this in combination with a book exchange. Bring a great book you would like to trade for a new one. Our Lady of the Snows, FREE!
22	5:30pm	ACE Event: Partner Yoga with Bonnie, Our Lady of the Snows, FREE!
28	4pm	ACE Event: Photography class with local photographer Brett Pelletier. Come view some of his work while he talks about lighting and angle then head outside for some extra tips. Pre-registration required. Contact ACE at info@altaarts.org

All events are subject to change. For Alta Community Enrichment (ACE) events please check: www.altaarts.org or call 801.742.0830. Changes to Town of Alta events will be posted on the Town's website under "Breaking News."

Important Notice to Voters

A new Utah state law requires voters to provide identification before voting.

Your photo identification must show your name and photograph (for example, Utah driver license, Utah identification card, US Passport)

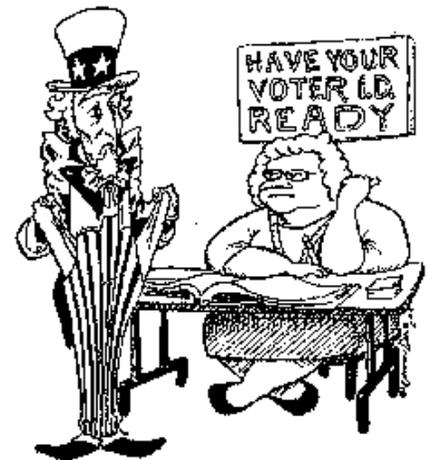
OR

You may provide (2) two different documents that show your name and current address

Town General Election — November 3, 2009

Need to register to vote? Voter registration forms may be obtained at the Town Office or online at www.clerk.slco.org and if mailed, must be postmarked by October 5, 2009. In person voter registration at the Salt Lake County Clerk's Office is accepted until October 19, 2009.

Still have questions? Please visit www.clerk.slco.org for more information or call (801) GOT-VOTE (468-8683).





2008 Salt Lake Valley Recycling Guide



Updated August 25, 2008 - www.recycle.slco.org - Updated August 25, 2008

(Recycling Information Office hours: 8:00 a.m. to 4:30 p.m., Monday thru Friday)

This publication is funded by disposal fees collected at the Salt Lake Valley Solid Waste Management Facility.

If you receive Curbside Recycling services from the City or County, please call the designated office if you have a question or problem with your service:

<u>Salt Lake County</u>	<u>Salt Lake City</u>
562-6435	535-6999
<u>Midvale</u>	collection questions: 972-4234
567-7235	<u>South Jordan</u>
<u>Sandy</u>	254-3742
568-2999	<u>West Jordan</u>
<u>Draper</u>	569-5700
576-6512	collection questions: 363-9995
<u>Bluffdale</u>	<u>Murray</u>
254-2200	264-2626
	collection questions: 280-8200
<u>Riverton</u>	<u>West Valley City</u>
208-3144	955-3720
<u>South Salt Lake</u>	collection questions: 363-9995
464-6711	

-----Recycle The Unusual-----

- Computers/All Electronics/Cell Phones (4 companies added)-**
 Guaranteed Recycling Xperts 801-386-2533 www.grxrecycles.com
 SFI Computers Recycling. 435-462-1965 - Large Quantities
 Stone Castle Recycling, 801-731-9444 www.stonecastlerecycling.com
 Lucency Corp., 1532 S. Industrial Rd. (1900 W.) 364-4733
 Executive Recycling: (801) 361-6646 www.executiverecycle.com
 Waste Mgt.-Recycle Amer. Program: (801) 282-8271
 SIMS/Metal Management: (801) 954-8888 www.sims-group.com
 Electronic Recycling Solutions:(801)821-6446
www.better-recyclers.com

- Reusable Computers-**
 Computer for Kids, 569-9577 (businesses only)
- Packing Styrofoam -**
 Marko Foam, Directors Row (1100 S.) 2940 W., 972-1354
- Packing Peanuts -**
 Mail Boxes & Help -U- Mail: Check your Yellow Pages for the closest location. Or call 1-800-828-2214
- Good Cardboard Boxes -**
 Salt Lake Box, 915 W. 2610 S. # 7-8, 977-8621
- Tires -**
 Utah Tire Recyclers, 1398 N. Beck St., 364-7900
- Oil -**
 Jiffy Lube, Pep Boys, NAPA, Checker Auto, Autozone, or Household Hazardous Waste Facilities*, or call 1-800-458-0145
- Car Batteries -**
 Standard Batteries, 1506 S. Redwood Road, 973-4614
 Intermountain Battery, 3662 S. Main St., 266-7465
 Stone Castle Recycling, 801-731-9444
- Eye Glasses -**
 Check with your local Lens Crafters, Gift of Sight Program
- Plastic Grocery Bags -**
 Wal-Mart and Albertson's

Aluminum Can/Metal Buy-back Centers:

Custom Industries.....	5400 W. Old Bingham Hwy...	280-3502
Metro Group.....	401 W. 900 S.....	328-2051
Redwood Recycling.....	6235 S. Redwood Rd.....	266-7298
Rocky Mtn. Recycling.....	3110 S. 900 W.....	972-5360
Utah Metal Works.....	805 W. Everett Ave. (1450 N).....	364-5679
Wasatch Metal.....	205 W. 3300 S.....	484-3511
Western Metals.....	4221 W. 700 S.....	975-9669
SIMS/Metal Management.....	3260 W 500 S.....	954-8888

-----Household Hazardous Waste (HHW)-----

Antifreeze, Batteries, Oil, Paints (A.B.O.P.), pesticides, transmission fluid, rechargeable batteries, fluorescent light tubes and other chemicals can be dropped off (free) from Salt Lake Valley homes at the following locations:

- Salt Lake Valley Solid Waste Management Facility
6030 W. California Ave. (1400 S.), Salt Lake City
Open Monday thru Saturday 8:00 a.m. to 4:00 p.m.
- Trans Jordan Landfill
10873 S. 7200 W. (Hwy U-111), South Jordan
Open Monday thru Saturday 8:00 a.m. to 4:00 p.m.
- Murray Public Works A.B.O.P
4646 S. 500 W., Murray
Only accepts Antifreeze, Batteries, Oil and Paint
Open Monday thru Friday 7:00 a.m. to 3:00 p.m.
- Sandy Public Works A.B.O.P
8775 S. 700 W., Sandy
Only accepts Antifreeze, Batteries, Oil and Paint
Open Monday thru Friday 7:00 a.m. to 4:30 p.m.

-----Small Business Hazardous Waste-----

For price quotes and appointments on Small Business Hazardous Waste call (801) 541-4078.

HHW Community Collection Events

April - September 7:00 a.m. - 10:00 a.m.

- 2nd Thursday** of each month:
Sandy Public Works- 8775 S. 700 W.
- 3rd Thursday** of each month:
Holladay City- 4626 S. 2300 E.
- 4th Thursday** of each month:
Sugar House Park Garden Center-2100 S. 1602. E
(NE corner of Park, W. of Highland H.S.)
call 313-6745 for more information

-----Green Waste-----

- Salt Lake Valley Solid Waste Management Facility**
6030 W. California Ave. (1400 S.), 974-6922
- Trans Jordan Landfill**
10873 S. 7200 W. (Hwy U-111), 569-8994

Glass Drop-off Locations:

Transfer Station-(Mon - Sat 8a.m. to 5 p.m.)
3300 S. 502 W. (Clear glass only)
Forest Dale Golf Course,
2375 S. 900 E. (Clear, Green & Brown)
Jordan Park 1000 S. 900 W. (C,G,B)
Rotary Glen Park 800 S 2770 E (C,G,B)
Salt Lake Valley Landfill (All colors)
6030 W. California Ave. (1400 S.)
Uinta Brewing Co- (Brown glass only)
1722 S. Fremont Dr.

---RECYCLING FACILITIES---

Weyerhaeuser

2590 W. 1500 S.
Salt Lake City
(973-2082)

Recycled Items: Aluminum cans, newspapers, magazines, phonebooks, office paper, corrugated cardboard, white ledger paper, computer paper.

Rocky Mt. Recycling

3110 S. 900 W.
South Salt Lake

Recycled Items: Aluminum cans, corrugated cardboard, newspapers, paper, office paper and computer paper, junk mail plastic 1 & 2, brown glass.

Green Fiber

3061 S. 3600 W.
West Valley City
(972-6551)

Recycled Items: All clean paper products, corrugated cardboard, paper board, newspaper, phone books, catalogues, magazines. NO FOOD CONTAMINATES

Rocky Mtn. Recycling

2950 W. 900 S.
Salt Lake City
(975-1820)

Recycled Items: Plastics 1&2, aluminum and steel cans, newspapers, corrugated cardboard, computer paper, white ledger paper, office paper, magazines.

Self Service Drop-off locations:

Alta-Little Cottonwood Canyon Rd.

Items accepted: Plastic 1-7, all paper, junk-mail, cardboard, aluminum & steel cans.

Holladay-Dan's Foods

2300 E. 3300 S.
(north of store)

Items accepted: Clear plastics 1 & 2, steel and aluminum cans, cardboard, newspapers, magazines.

Magna & W. Salt Lake City

Salt Lake Valley Solid Waste Mgt. Facility

6030 W. California Ave. (1400 S.)

Items accepted: Clear plastic 1 & 2, steel and aluminum cans, magazines, corrugated cardboard, newspapers, paper, junk mail, paper back books, clear and colored glass bottles.

Salt Lake City

Rotary Glen Park

800 S. 2770 E.

Hours: 8 a.m.- 9 p.m.

Items accepted: Clear, green and brown glass bottles, corrugated cardboard.

Jordan Park

900 W. 1000 S.

(Use south entrance)

Open dawn to dusk

Items accepted: Clear, green and brown glass bottles.

Forest Dale Golf Course

2375 S. 900 E.

Open dawn to dusk

Items accepted: Clear, green and brown glass bottles.

South Salt Lake

Transfer Station

502 W. 3300 S.

Mon-Sat: 8am to 5pm

Items accepted: Clear plastic 1 & 2, aluminum and steel cans, clear glass corrugated cardboard (all paper items go in the newspaper bin).

South Jordan

Trans Jordan Landfill

10873 S. 7200 W.

Mon-Sat 7am to 6pm

All loads must be tarped.

Items accepted: Clear plastic 1 & 2, steel and aluminum cans, corrugated cardboard, newspapers, all paper products.

Sandy

Dan's Foods

2029 E. 7000 S.

Items accepted: Clear plastics 1 & 2, steel and aluminum cans, newspapers and magazines.

Prescription Drug Disposal

Dispose of unwanted or unusable prescription or over-the-counter drugs in containers available at Salt Lake Police Departments located on:

1040 West 700 South
315 East 200 South

For more information, call 468-6864
S.L. County Sheriff Office drop-off locations are:

7480 South 2700 East
4570 South 2300 East
13272 South 5600 West

For more information, call 302-2081

Fluorescent Light Tube Collection Program (4' tube and compact size)

County Building - 2100 So. State St.
(North Building)

Drop-off locations are at the following libraries:

Whitmore - 2197 East Ft Union Blvd.
Draper - 1136 East Pioneer Road
R.V. Tyler - 8041 Wood Street
C.S. Smith - 810 East 3300 South
South Jordan - 10673 S. Redwood Rd
Bingham Creek - 4834 West 9000 So.
Hunter - 4740 West 4100 South
Magna - 8339 West 3500 South
City Building - 451 South State Street
(4' tube and compact size)

For more information, call 313-6745

Compact Fluorescent Lights (CFL) Collection Program

Drop-off locations are at the following libraries:

Main Library - 210 East 400 South
Anderson Foothill - 1135 S. 2100 East
Chapman - 577 South 900 West
Sprague - 2131 South 1100 East
Day Riverside - 1575 West 100 North
Sweet - 455 "F" Street

Recycling Information Office

801-974-6902

Call for a tour of the Landfill or for a presentation at your office or school!

Every effort has been made to provide accurate information; however the recycling locations or the materials collected may change unexpectedly. The information provided in this guide does not constitute endorsements or recommendations for any specific recycling centers or practices.

Recycling Coalition of Utah

www.utahrecycles.org

For Stormwater Questions,

Call 468-2711

www.stormwatercoalition.org