## ALTA PLANNING COMMISSION MONDAY, MARCH 18, 2013 4:00PM

## ALTA COMMUNITY CENTER/LIBRARY

(across from the Rustler Lodge) 10361 East Highway 210 801.363.5105

- 1) Introduction and welcome from the Chair.
- 2) Comments by Skip Branch, past chair.
- 3) Approval of minutes from the February 11, 2013 Planning Commission meeting.
- 4) Continued discussion of amending elements of the Base Facilities zone.
- 5) Continued discussion on amending the interconnect statement in the General Plan. (focus on skier interconnect)
- 6) Date of next meeting.

Alta Town Council members are invited to the meeting; as such there may be a quorum of the Town Council.