

ALTA PLANNING COMMISSION
MONDAY, MARCH 17, 2014
4:00PM
ALTA COMMUNITY CENTER/LIBRARY
(across from the Rustler Lodge)
10361 East Highway 210
801.363.5105

- 1) Introduction and welcome from the Chair.
- 2) Update on recent events. Staff
- 3) Approval of minutes from the November 18, 2013, Planning Commission meeting.
- 4) Discussion of Draft Ridgeline Protection Ordinance.
 - Presentation by David Gellner, Salt Lake County, Ridgeline Protection Provisions in the FCOZ Ordinance (Salt Lake County's Foothill Canyon Overlay Zone)
- 5) Update on Alta Ski Area future plans. Onno Wieringa
- 6) Discussion to identify and prioritize Planning Commission activities for 2014.
- 7) Motion to adjourn.

Alta Town Council members are invited to the meeting; as such there may be a quorum of the Town Council.
Reasonable accommodations (including auxiliary communicative aids and services) for individuals with disabilities may be provided upon receipt of a request with three (3) working days' notice. For assistance please call the Alta Town Office at 801.363.5105