

**AMENDED  
AGENDA  
ALTA TOWN COUNCIL MEETING  
THURSDAY  
FEBRUARY 12, 2015  
10:00 A.M.  
ALTA COMMUNITY CENTER  
ALTA, UTAH**

1. Call the meeting to order
2. Mayor's Report
3. Treasurer's Report
4. Departmental Reports
5. Town Council Minutes – January 8, 2015.
6. Interlocal Agreement between the Town of Alta and Salt Lake County on behalf of the County Clerk Elections Division for the purpose of assisting the Town in conducting the Town's 2015 primary and general municipal elections – Kate Black
7. Presentation by the Alta Chamber & Visitors Bureau (ACVB) of their Financial Statement for 2013-2014 – Maggie Sullivan & Joni Dykstra
8. Resolution 2015-R-1: A resolution adopting the Salt Lake County Multi-Jurisdiction Multi-Hazard Mitigation Plan as required by the Federal Disaster Mitigation Act of 2000 – Chris Cawley
9. Appointment of Alta Planning Commission member.
10. Re-appointment of Alta Planning Commission members.
11. Appointment of John Guldner to VECC Board
12. Closed Door Meeting pursuant to Utah Code 52-4-205.
13. New Business
14. Citizen Input
15. Motion to Adjourn

**MOTIONS RELATING TO ANY OF THE FOREGOING, INCLUDING FINAL ACTION, MAY BE TAKEN AT THE MEETING**

Reasonable accommodations (including auxiliary communicative aids and services) for individuals with disabilities may be provided upon receipt of a request with three (3) working days' notice. For assistance please call the Alta Town Office at 801-363-5105.

**Amended on Tuesday, February 10, 2015**