

Town of Alta Newsletter



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Municipal News

The Town is pleased to announce the completion of the Alta community greenhouse gas inventory! The Town hopes to use this as a baseline for reducing emissions in the future. The report can be found online under the breaking news section of the Town's website. Special thanks to Friends of Alta and Alta Ski Lifts for the collaboration in this effort.

The 2008 Annual Drinking Water Quality Report for the Town of Alta is now available on the breaking news section of the Town's website. Hard copies have been mailed to users of the Town system.

The Town Council passed two new ordinances at the June 18th meeting. The new ordinances, the "Subdivision Application Ordinance" and the "Permit Required for Excavation, Grading, and Cut and Fill Operations Ordinance" are available on the Town's website. Thank you to all those that submitted comments in writing or in our public hearing process.

Summer is here, and the Town's recycling bins will only be picked once a week, every Tuesday morn-

ing. Remember to please break down and consolidate cardboard boxes before throwing them into the bins to save as much space as possible. We appreciate your cooperation.

The summer information booth will begin operating July 3rd, however the Summer Road will not be open to the public until July 6th. Thank you for your patience during road work and dust control on the Summer Road.

As this newsletter was going to press, the Antimony treatment plant was delivered to the Bay City Tunnel on a flatbed truck from California. The plant will not be fully operational until September, and we will continue to provide updates on this project. Special thanks to staff from Salt Lake County Service Area #3 and Alta Ski Lifts for help unloading the plant.

The paper distribution of the Town's newsletter has been discontinued. If you know anyone who would like to be added to our email distribution list please have them email CER@townofalta.com

Contacts and Information Sources

<http://www.townofalta.com/>

Town of Alta Phone:

(801) 742-3522 or

(801) 363-5105

Town of Alta Fax:

(801) 742-1006

Post Office Phone:

(801) 742-2142

Library/Community Center Phone:

(801) 742-2068

Alta Visitors Bureau:

(801) 742-0101

Justice Court Clerk Phone:

(801) 742-2407

Alta Central Info Line:

(801) 742-3403

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Marshal's Report

It has slowed down noticeably for our department since the end of the ski season. We have taken advantage of this time to get our required annual training accomplished, perform maintenance on our gear and to try to regain our sense of humor. Alta Central dispatch remains busy with calls from concerned citizens wondering when we are going to plant the wildflowers, bring the moose back for the summer, and of course remove the snow from Cecret Lake so it can fill with water...

May 15th, 8:49 am: A report was taken regarding damage done to a vehicle during snow removal.

May 19th, 9:00 am: The Marshal's Department spent the day at the firearms range for our semi-annual pistol qualification. Once again, Deputy Payne shot the high score.

May 21st, 5:12 pm: The Marshal's Office assisted the County Sheriff with a car vs. deer accident in the lower canyon.

May 23rd, 7:25 pm: A bypass road resident reported a suspicious vehicle in town. The vehicle was investigated and no criminal activity was occurring.

June 2nd, 11:41am: The Marshal's Department was called to assist the County Sheriff with a roll-over acci-

dent in the lower canyon.

At 10:35 pm, a vehicle was found inverted in a culvert near the Alta cat house. Once the distraught driver was convinced to let go of the vehicle's horn, her identity was established. The uninjured woman was found to be the subject of an attempt to locate/check the well being alert. The deputy on duty arranged for concerned friends and family to pick her up and have the vehicle recovered.

June 15th, 10:22 pm: A business alarm was investigated and found to be false.

2009 Municipal Election Information

The following positions are up for election in the 2009 Municipal election:

Mayor – Four-year term
Alta Town Council – (2) Four-year terms – at large

Each person seeking to become a candidate for a Town of Alta municipal office shall file a Declaration of Candidacy in person with Kate Black, Town Clerk or Piper Lever, Assistant Town Clerk, during office hours and not later than 5:00 p.m. between July 1 and July 15, 2009.

Qualifications for a candidate are: (1) be a United States citizen, (2) be at least 18 years old, (3) be a resident of the Town of Alta for at

least 365 consecutive days immediately preceding the date of the election, and (4) be a registered voter in the Town of Alta.

PLEASE NOTE that the polling place for the Town of Alta 2009 municipal election(s) will be the Goldminers Lodge in Alta, Utah.

If there is a primary election, it will be held on Tuesday, September 15, 2009. The general election is Tuesday, November 3, 2009.

Those people wishing to register to vote may do so by registering with the Salt Lake County Clerk's Office either online at:

www.clerk.slco.org/ or in person at the Salt Lake County Clerks Office at 2001 S. State, S-2200, Salt Lake City, Utah. Alternatively,

mail-in voter registration forms may be picked up at the Town Offices.

Please contact Kate Black in the Town of Alta Offices at 801-363-5105 or 801-742-3522 if you have further questions or require additional information. Stay tuned for additional information.



Alta Events Calendar

July

9	10am	Town Council Meeting, Community Center
13	5:30	ACE Event: Gardening with Utah Native Plants, Our Lady of the Snows, FREE!
14	1:30-4:30pm	Friends of Alta Event: Volunteer Invasive Weed Pull. *Please see note below.
15		Last day to declare candidacy for Town elected positions. Candidate must appear in person at the Town office no later than 5pm .
17-19		Wasatch Wildflower Festival. Event schedule can be found at: http://www.wasatchwildflowerfestival.org/
20	4-6pm	Open House regarding the U.S. Forest Service Albion Basin Transportation Feasibility Study, Our Lady of the Snows. Additional info on p.4
21	12pm	Planning Commission Meeting, Market Street Grill (2985 East Cottonwood Pkwy.)
21	5:15pm	ACE Event: Yoga with Stacy, Our Lady of the Snows, FREE! Some mats available.
24		<u>DEADLINE</u> for Early Pioneer Registration of \$35 (\$50 after July 24) for Friends of Alta Land and Water Symposium on August 25, 2009. Please contact Jen Clancy at info@friendsofalta.org or visit www.friendsofalta.org/educate/symposium for more details.
25	9:30am-12:30pm	Friends of Alta Event: Volunteer Trail Work. *Please see note below.
25	1:30-4:30pm	Friends of Alta Event: Volunteer Invasive Weed Pull. *Please see note below.
28	6pm	ACE Event: Craft Night: Custom magnets and thumbtacks, Our Lady of the Snows, FREE!
29	1:30-4:30pm	Friends of Alta Event: Volunteer Trail Work. *Please see note below.

August

3	11am-2pm	ACE Event: Herb Walk with Millcreek herbs, Meeting place TBD, \$5. Please check ACE's website for updated information.
25	12:30-7pm	Friends of Alta Land and Water Symposium. Registration is required by July 24th. Please contact Jen Clancy at info@friendsofalta.org or visit www.friendsofalta.org/educate/symposium for more details.

*Friends of Alta and Cottonwood Canyons Foundation are collaborating to bring 4 volunteer opportunities to Alta this summer. Please register for these events by emailing: info@friendsofalta.org. Meeting location for these events will be just west of the summer booth on the north side of Hwy 210. Please bring water, sunscreen, and wear appropriate footwear. For more information please visit <http://friendsofalta.org/support/volunteer>

All events are subject to change. For Alta Community Enrichment (ACE) events please check: www.altaarts.org or call 801.742.0830. Changes to Town of Alta events will be posted on the Town's website under "Breaking News."



U.S.F.S. Albion Basin Study Open House

The **Unita-Wasatch-Cache National Forest Service** is conducting the “**Albion Basin Transportation Feasibility Study**” and **wants your input!** An open house will be held Monday, July 20th, at Our Lady of the Snows, and will include a 20 minute presentation at 4:30pm.

The goal of the study is to develop a range of summer transportation alternatives for Albion Basin. The overall effort will include a study of the existing road and trail system, potential transit modes, a visitor survey, economic analysis, resource capacity, and initiation of further NEPA analysis.

Albion Basin is a small heavily visited land area with special recreation and natural resource attributes concentrated in 1,700 acres with one 2.5 mile road. With summer visitation estimated at 270,000 and average daily traffic counts of 700, there is increasing concern about impacts to natural resources. Albion Basin presents an opportunity to serve as a model for implementing alternative transportation in a small ecologically sensitive area with high visitation. The Forest Service hopes that a successful endeavor will help determine a sustainable distribution of activity, and that these strategies could be applied to other areas in the Tri-Canyons experiencing the same transportation-related issues on a larger more complex land base.

If you would like additional information, please contact Carol Majeske from the Salt Lake Ranger District at: 801.733.2662 or cmajeske@fs.fed.us

Little Cottonwood Canyon Cleanup Day



LITTLE COTTONWOOD CANYON CLEANUP DAY: Under a sunny bluebird sky, over 200 volunteers from the Town of Alta and Snowbird Corporation lent a hand to clean up Little Cottonwood Canyon for the 28th year in a row. After a breakfast provided by the Alta Lodge, volunteers went to work in their designated canyon zone. Following the cleanup, volunteers convened on the Snowbird Plaza and were treated to a BBQ and a raffle drawing. The Town of Alta wishes to thank the following for making this event a tremendous success:

- Alta Lodge and Snowbird Corporation for providing breakfast and lunch
- Alta business donors: Alta Ski Lifts, Alta Sports, Deep Powder House, Alta Ski Shop, Rustler Lodge, Alta Lodge, and Shallow Shaft Restaurant
- Snowbird business donors: Snowbird Corporation and Christy Sports
- Downtown business donors: Patagonia, Porcupine Grill, Hog Wallow, Black Diamond
- Julie Willis and Creighton Hart for donating artwork
- Alta Town Marshals, UDOT, Salt Lake County Sheriff's Department, and UFA for helping on the canyon road

We would to thank all those who participated, including the New Comers Club of Salt Lake City. We look forward to seeing you all again next year!