

**AGENDA**  
**ALTA TOWN COUNCIL MEETING**  
**THURSDAY, APRIL 13, 2017**  
**10:00 AM**  
**ALTA COMMUNITY CENTER**  
**ALTA, UTAH**

1. Call the meeting to order
2. Mayor's Report
3. Treasurer's Report
4. Departmental Reports
5. Town Council Minutes – March 9, 2017
6. 2017-R-4 – A resolution acknowledging the review of the Town of Alta Wastewater Planning Program Report of 2016 – John Guldner
7. 2017-R-5 – A resolution confirming the appointment of Scott J. Mickelson as the temporary Justice Court Judge for the Town of Alta.
8. Appointment of John Guldner and Piper Lever to sit on the Salt Lake County Justice Court Nominating Commission.
9. Review of Alta Resort Shuttle Service for 2017 and request for funding for 2018 – Dan Ketner
10. Discussion on a possible resolution regarding the transfer of federal lands to the State of Utah as discussed in the February 9, 2017 Alta Town Council meeting.
11. New Business
12. Citizen Input
13. Motion to adjourn

**Notice Provisions:**

- Motions relating to any of the foregoing including final action may be taken at the meeting.
- Reasonable accommodations (including auxiliary communicative aids and services) for individuals with disabilities may be provided upon receipt of a request with three (3) working days' notice. For assistance please call the Alta Town Office at 801-363-5105
- By motion of the Alta Town Council, pursuant to Title 52, Chapter 4 of the Utah Code, the Town Council may vote to hold a closed meeting for any of the purposes identified in that Chapter.