



**ALTA PLANNING COMMISSION
MONDAY OCTOBER 2, 2017
ALTA LIBRARY/COMMUNITY CENTER
10361 East Highway 210
(across the street, north of the rustler lodge)
Field Trip of Various Locations in Town
3:00PM
801.363.5105**

- 1) Introduction and welcome from the Chair.
- 2) Approval of minutes from the August 7, 2017, Planning Commission meeting.
- 3) The Planning Commission will then embark on a field tour of the Town from the western edge of town, Sugar Plum Superior Point, to the Albion Basin.
- 4) Date of next meeting.
- 5) Motion to adjourn.

Alta Town Council members are invited to the meeting; as such there may be a quorum of the Town Council. Reasonable accommodations (including auxiliary communicative aids and services) for individuals with disabilities may be provided upon receipt of a request with three (3) working days' notice. For assistance please call the Alta Town Office at 801.363.5105