

**AGENDA**  
**ALTA TOWN COUNCIL MEETING**  
**THURSDAY, SEPTEMBER 14, 2017**  
**10:00 AM**  
**ALTA COMMUNITY CENTER**  
**ALTA, UTAH**

1. Call the meeting to order
2. Presentation on Canyons School District Bond Election to be held on November 7, 2017
2. Mayor's Report
3. Treasurer's Report
4. Departmental Reports
5. Town Council Minutes – Work Session – August 3, 2017
6. Town Council Minutes – August 10, 2017
7. Resolution 2017-R-10 – **AMENDED** – A resolution amending certain sections of Resolution 2017-R-10 related to confirmation of Judge Paul Farr as Justice Court Judge for the Town of Alta.
8. Resolution 2017-R-12 – A resolution recognizing the value of federal public lands to the Town of Alta, Utah's economy, recreation and quality of life.
9. Presentation of Alta Summer Trails Master Plan – Chris Cawley and Colman Worthen
10. New Business
11. Citizen Input
12. Closed door meeting pursuant to Utah Code 52-4-2015.
13. Motion to adjourn

**Notice Provisions:**

- Motions relating to any of the foregoing including final action may be taken at the meeting.
- Reasonable accommodations (including auxiliary communicative aids and services) for individuals with disabilities may be provided upon receipt of a request with three (3) working days' notice. For assistance please call the Alta Town Office at 801-363-5105
- By motion of the Alta Town Council, pursuant to Title 52, Chapter 4 of the Utah Code, the Town Council may vote to hold a closed meeting for any of the purposes identified in that Chapter.

**TREASURER'S REPORT****August 10, 2017 - September 5, 2017****MAJOR BILLS PAID**

|   |           |                   |
|---|-----------|-------------------|
| Payroll - 2 payroll periods                           | \$        | 46,325.38         |
| Payroll Taxes - 2 payroll periods                     | \$        | 19,934.56         |
| Health, Dental and Life Insurance                     | \$        | 14,010.65         |
| URS -2 payroll periods                                | \$        | 11,298.31         |
| HSA Employee Contributions -2 payroll periods         | \$        | 1,327.69          |
| Utah Local Government Trust - Workers Comp. - 1 month | \$        | 597.13            |
| Canyon Transportation - Summer shuttle                | \$        | 4,806.00          |
| Attorneys   | \$        | 5,305.59          |
| Telephone Expenses - 1 month                          | \$        | 1,233.05          |
| Energy Expenses - 1 month                             | \$        | 557.24            |
| Zions Bank - 2017 Toyota lease payment                | \$        | 1,417.99          |
| Forsgren - plan checks and inspections                | \$        | 4,196.28          |
| ACVB - Marching Grant Funds                           | \$        | 4,290.00          |
| Hogan & DHD - Reimbursement of revegetation bond      | \$        | 2,000.00          |
| Judge Michelsen                                       | \$        | 385.00            |
| Contractors Windows - Alta Central Windows            | \$        | 1,836.69          |
| Other Town Bills                                      | \$        | 5,151.23          |
| <b>Total</b>  | <b>\$</b> | <b>124,672.79</b> |

**MAJOR REVENUES RECEIVED**

|   |           |                  |
|---|-----------|------------------|
| Sales Tax/Resort - June Collections           | \$        | 12,328.43        |
| Sales Tax/Uniform - June Collections          | \$        | 7,950.23         |
| Court Fines                                   | \$        | 4,405.00         |
| Energy Taxes                                  | \$        | 2,085.42         |
| Post Office                                   | \$        | 1,166.67         |
| Donations at Summer booth and summer shuttles | \$        | 1,956.00         |
| Telephone Taxes                               | \$        | 903.91           |
| Dog License                                   | \$        | 125.00           |
| GRAMA Fees                                    |           |                  |
| <b>Total</b>                                  | <b>\$</b> | <b>30,920.66</b> |
| General Fund Savings                          | \$        | 491,404.22       |
| General Fund Checking                         | \$        | 77,415.65        |
| <b>Total Summer Program Donations to date</b> | <b>\$</b> | <b>8,176.00</b>  |

## Alta Town Council

### Staff Report



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**To:** Town Council

**From:** Chris Cawley

**Re:** Resolution concerning public lands, federal ownership and management of those lands, and other issues

**Date:** September 8, 2017

**Attachments:** DRAFT Resolution 2017-R-12 A Resolution In Support of Continued Federal Ownership and Management of Federal Public Lands; Park City Council Resolution No. 19-2017 and Staff Report

#### **Summary:**

Attached is a draft resolution on the subjects of outdoor recreation, federal ownership and management of public lands, Alta's relationship with the United States Forest Service, and similar issues. Some of the language is copied directly from a resolution passed by the Park City Council in July of 2017, with which the Alta Town Council expressed general agreement during their August 3<sup>rd</sup> work session. The following report reviews the history of this matter and highlights an outstanding point of discussion for the council to consider.

#### **Background:**

The Utah Chapter of the Sierra Club contacted the Town of Alta earlier in 2017 to request that the town council consider passing a resolution opposing State of Utah policies on federal lands. Specifically, the Sierra Club recommended the council speak out against the State of Utah's intent to take ownership of federal lands within the state, and against resolutions adopted by the state legislature during the 2017 session opposing the designation of Bears Ears National Monument and supporting a reduction in the size of Grand Staircase-Escalante National Monument. In consideration of passing such a resolution, the Alta Town Council expressed general agreement with many of the principles advocated by the Sierra Club, but also expressed caution on the question of whether it would be prudent for the town to expend political capital on these matters, and in this fashion.

In the meantime, the council has received several other requests to adopt symbolic resolutions, and in the course of discussion, the council has taken a renewed interest in moving forward with a resolution on the subject of public lands.

**Draft Resolution:**

The basis of the attached resolution is described in the “summary” above. The recitals and resolution items represent what I thought were relatively “safe” statements based on the council’s input so far. There is at least one outstanding item the council should discuss before adopting a resolution:

- The Park City Council Resolution directly addresses the Department of Interior’s review of various national monuments, which was ongoing at the time of that resolution’s adoption, and expressed support for continued designation of Bears Ears and Grand Staircase-Escalante National Monuments. The review has since concluded, and Secretary Zinke has issued a recommendation that President Trump “right-size<sup>1</sup>” Bears Ears National Monument, and a “report summary<sup>2</sup>” of the broader review process. The Park City resolution does not go so far as to **The Alta Town Council should discuss whether to express support for continued designation of national monuments, in general or in particular cases.**

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<sup>1</sup> <https://www.doi.gov/pressreleases/secretary-zinke-submits-45-day-interim-report-bears-ears-national-monument-and-extends>

<sup>2</sup> <https://www.doi.gov/sites/doi.gov/files/uploads/monument-report-summary.pdf>

## TOWN OF ALTA

### RESOLUTION 2017-R-12

#### A RESOLUTION RECOGNIZING THE VALUE OF FEDERAL PUBLIC LANDS TO THE TOWN OF ALTA, UTAH'S ECONOMY AND QUALITY OF LIFE

**Whereas**, the Town of Alta is situated wholly within the Uinta-Wasatch-Cache National Forest, and contains several thousand acres of public land managed by the United States Forest Service; and

**Whereas**, outdoor recreation on public lands managed by the Federal Government is vital to Alta's local economy, and to the quality of life Alta's residents cherish;

**Whereas**, Alta benefits from the statewide outdoor recreation economy, which generates \$12.3 billion in consumer spending annually and 110,000 jobs in Utah, which attracts residents and businesses to Utah to enjoy our quality of life, and which relies substantially on recreation access on federally owned and managed public lands; and

**Whereas**, management of federal public lands in compliance with federal law provides for collaboration with state and local agencies, and the community and large, that is more likely to produce effective landscape-scale management and economic viability than proposals to transfer federal lands out of federal ownership; and

**Whereas**, any loss of these public lands or of public access thereto would have damaging consequences to Alta's economy, environment;

#### **NOW THEREFORE BE IT RESOLVED THAT:**

1. The Town of Alta supports continued federal ownership and management of public lands within and around Alta, throughout the State of Utah, and across the United States
2. The Town of Alta recognizes the irreplaceable value these lands provide to the local economy, identity, and quality of life in Alta and many other communities
3. The Town of Alta urges the United States Congress and the executive branch of the Federal Government to provide more funding to federal land management

agencies, including the United States Forest Service, so that outdoor recreation access on federal lands can be managed effectively

Passed this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

By:

\_\_\_\_\_  
Mayor Tom Pollard

Attest:

\_\_\_\_\_  
Katherine S.W. Black, Town Clerk

DRAFT



## City Council Staff Report

**Subject:** Public Lands Resolution  
**Author:** Heinrich Deters  
**Department:** Sustainability  
**Date:** June 29, 2017  
**Type of Item:** Resolution

### Summary Recommendation

Consider a resolution in support of Summit County's efforts to recognize the ongoing value of Federal Public Lands within Summit County and the State of Utah.

### Executive Summary

Per Council direction at the June 15, 2017 City Council meeting, staff prepared a resolution supporting Summit County's efforts in recognizing the value of Federal Public Lands to Park City and Summit County.

### Acronyms

PCMC Park City Municipal Corporation  
EO Executive Order

### The Opportunity

Per Council direction, Park City residents have been voicing their support for Summit County's efforts in acknowledging the importance and value of maintaining public lands through a formal resolution. While Park City itself does not have significant Federal acreage, the City has a long standing commitment to open space preservation and public recreation. **By adopting a resolution in support of Summit County and expressing a formal Council policy position, City Council has the opportunity to make a public statement and reinforce a longstanding commitment to open space and public recreation.**

### Background

On April 26, 2017, an Executive Order (EO) was issued outlining the [Review of Certain National Monuments Established Since 1996](#). The (EO) states: "Within 45 days of the date of this order, the Secretary shall provide an interim report to the President... The interim report shall include recommendations for such Presidential actions, legislative proposals, or other actions consistent with law as the Secretary may consider appropriate to carry out the policy set forth in section 1 of this order."

Below is a list of 'certain' National Monuments designated or expanded since 1996. Two of them 'Bear's Ears and Grand Staircase Escalante' were the focus of initial site visits by the new Secretary of the Interior.

**National Monuments Being Initially Reviewed Pursuant to Criteria in Executive Order 13792**

| Monument                         | Location    | Year(s)     | Acreage          |
|----------------------------------|-------------|-------------|------------------|
| Basin and Range                  | Nevada      | 2015        | 703,585          |
| <b>Bears Ears</b>                | <b>Utah</b> | <b>2016</b> | <b>1,353,000</b> |
| Berryessa Snow Mountain          | California  | 2015        | 330,780          |
| Canyons of the Ancients          | Colorado    | 2000        | 175,160          |
| Carrizo Plain                    | California  | 2001        | 204,107          |
| Cascade Siskiyou                 | Oregon      | 2000/2017   | 100,000          |
| Craters of the Moon              | Idaho       | 1924/2000   | 737,525          |
| Giant Sequoia                    | California  | 2000        | 327,760          |
| Gold Butte                       | Nevada      | 2016        | 296,937          |
| Grand Canyon-Parashant           | Arizona     | 2000        | 1,014,000        |
| <b>Grand Staircase-Escalante</b> | <b>Utah</b> | <b>1996</b> | <b>1,700,000</b> |
| Hanford Reach                    | Washington  | 2000        | 194,450.93       |
| Ironwood Forest                  | Arizona     | 2000        | 128,917          |
| Mojave Trails                    | California  | 2016        | 1,600,000        |
| Organ Mountains-Desert Peaks     | New Mexico  | 2014        | 496,330          |
| Rio Grande del Norte             | New Mexico  | 2013        | 242,555          |
| Sand to Snow                     | California  | 2016        | 154,000          |
| San Gabriel Mountains            | California  | 2014        | 346,177          |
| Sonoran Desert                   | Arizona     | 2001        | 486,149          |
| Upper Missouri River Breaks      | Montana     | 2001        | 377,346          |
| Vermilion Cliffs                 | Arizona     | 2000        | 279,568          |

**National Monuments Being Reviewed To Determine Whether the Designation or Expansion Was Made Without Adequate Public Outreach and Coordination With Relevant Stakeholders**

|                           |       |      |        |
|---------------------------|-------|------|--------|
| Katahdin Woods and Waters | Maine | 2016 | 87,563 |
|---------------------------|-------|------|--------|

In accordance with the EO, on June 10<sup>th</sup>, the Secretary submitted a 45-day interim report on Bears Ears National Monument. [Bears Ears Interim Report](#). The report noted possible boundary revisions through ‘appropriate authority’, as well as, ‘appropriate conservation designations’, within the current monument. Finally, the Secretary extended the public comment period through July 10, 2017.

In response to numerous requests by Summit County residents and public input, Summit County Council, on June 14<sup>th</sup>, unanimously adopted a resolution recognizing the value of Federal Public Lands to Summit County. [June 14, 2017 Summit County Council Agenda](#).

Additionally, on June 15, City Council, in response to several requests from citizens directed staff to return with a similar resolution.

**Department Review**

This report has been reviewed by the City Attorney and Executive Departments.

**Attachments**

A- Resolution Recognizing the value of Federal Lands within Summit County and the State of Utah.

**RESOLUTION NO. 19-2017**

**A RESOLUTION RECOGNIZING THE VALUE OF FEDERAL PUBLIC LANDS TO PARK CITY, UTAH'S ECONOMY, RECREATION AND QUALITY OF LIFE**

**WHEREAS**, Park City and Summit County's open spaces create a mosaic of extraordinary scenery, habitat, recreation and natural resources, managed for multiple-use, that are of immeasurable value to the health, welfare and enjoyment of residents and visitors; and

**WHEREAS**, Park City voters have passed Recreation and Open Space bonds totaling \$65 million, which have been used to purchase thousands of acres of land to preserve for open space and recreational activities; and

**WHEREAS**, Whereas, Public lands are the backbone of a \$646 billion outdoor recreation economy, to which several businesses, including Anomaly Action Sports, Mountain Hub, POC, SnowSports Industries America, and Soul Poles call Park City home; and

**WHEREAS**, Park City's attraction to businesses, employers, employees, and tourists are a significant component of the local economy which is dependent on the high quality of life arising out of the expansive wild landscapes and outdoor recreational opportunities available; and

**WHEREAS**, Park City and Summit County have engaged in climate action planning to reduce its greenhouse gas (GHG) emissions and impacts on climate change, as well as to plan for an economically vibrant, environmentally healthy, and socially responsible future. The preservation of public lands and open spaces is critical to this planning; and

**WHEREAS**, forests within these federally managed lands function as carbon storage critical to climate health; and

**WHEREAS**, management of federal public lands in compliance with federal law provides for collaboration with state and local agencies, and the community at large, that is more likely to produce effective landscape-wide management and economic viability and vitality than proposals to transfer federal lands out of federal ownership; and

**WHEREAS**, any loss of these public lands or of public access thereto would have damaging consequences for Park City's economy and harm the health and welfare of residents and visitors; and

**WHEREAS**, Park City strongly believes the transfer of federal lands within Summit County and the State of Utah, out of federal ownership would undermine the value of the communities ongoing investment in its open space programs; and

**WHEREAS**, Park City citizens, and Americans throughout the country use federal public lands across the United States, and value them as a distinctly prideful part of our national heritage and a legacy for future generations, no matter in which state we live; and

**WHEREAS**, Park City supports the continued designation of our national monuments, particularly those located in the State of Utah, such as Bears Ears and Grand Staircase-Escalante. The lands within the Bears Ears National Monument are shared ancestral lands of more than one dozen tribes and are sacred to Native Americans throughout the Southwest. Any change to the designation of this monument should be done in consultation with the Sovereign Nations of the Navajo, Hopi, Zuni and Ute Mountain Ute tribes and the local counties in which these lands may be found; and

NOW, THEREFORE, BE IT RESOLVED by the Park City Council of Summit County, Utah, that:

1. The Mayor and Park City Council supports continued federal ownership and management of invaluable public lands in Summit County, Utah, as well as in the United States generally.
2. The Mayor and Park City Council recognize the irreplaceable value these lands provide to our economy, recreation, quality of life and national heritage.

APPROVED AND ADOPTED this 29<sup>th</sup> day of June, 2017.

PARK CITY MUNICIPAL CORPORATION

\_\_\_\_\_  
Mayor Jack Thomas

Attest:

\_\_\_\_\_  
Michelle Kellogg, City Recorder

Approved as to form:

\_\_\_\_\_  
Mark D. Harrington, City Attorney

# TOWN OF ALTA

RESOLUTION NO. 2017-R-10

**AMENDED**

## A RESOLUTION CONFIRMING PAUL FARR AS JUSTICE COURT JUDGE FOR THE TOWN OF ALTA MUNICIPAL JUSTICE COURT

WHEREAS, Mayor Tom Pollard, pursuant to authority granted to him in Section 78-5-134, Utah Code Ann. 1953, as amended, as “appointing authority” has appointed Mr. Paul Farr, Esq., as Justice Court Judge for the Town of Alta for the current term of the Court, which shall commence in August 2017 ~~and end in August 2020.~~

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

That Paul Farr, Esq., be confirmed, pursuant to Section 78-5-134(2), Utah Code Ann., 1953, as amended, as Justice Court Judge for the Town of Alta, ~~to serve during the term ending in August 2020.~~ commencing in August of 2017.

BE IT FURTHER RESOLVED that this confirmation be reported to the Court Administrator’s Office and the Judicial Council.

PASSED this 14th day of September, 2017.

By:

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MAYOR TOM POLLARD

Attest:

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PIPER LEVER, ASSISTANT TOWN CLERK

# Alta Summer Trails Master Plan

*Developed in collaboration with Alta Ski Area, US Forest  
Service Salt Lake Ranger District, the Town of Alta, and many  
others*



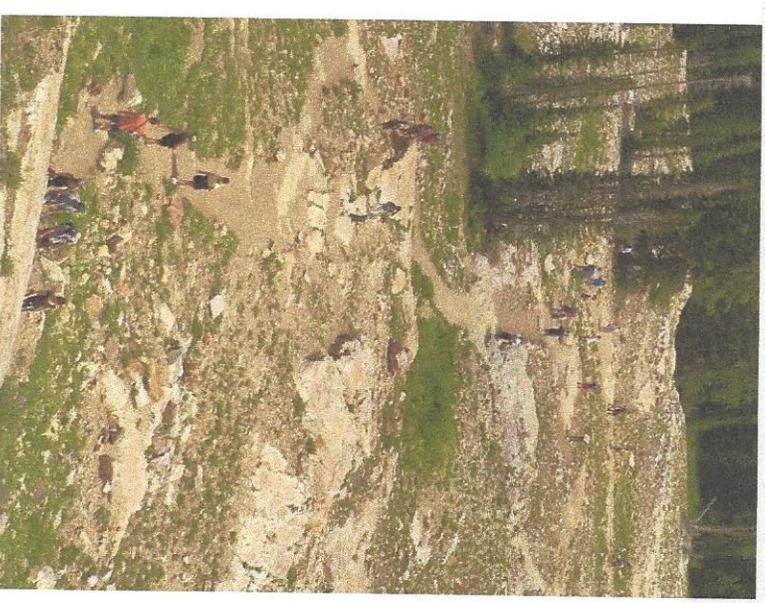
# Project Introduction

## Background

- 250,000 - 500,000 annual winter visitors
- 100,000+ annual summer visitors
- More recreational user types and demand
- Town lacks summer commercial activity
- Old-mining roads serve as “trails” and ski area access roads

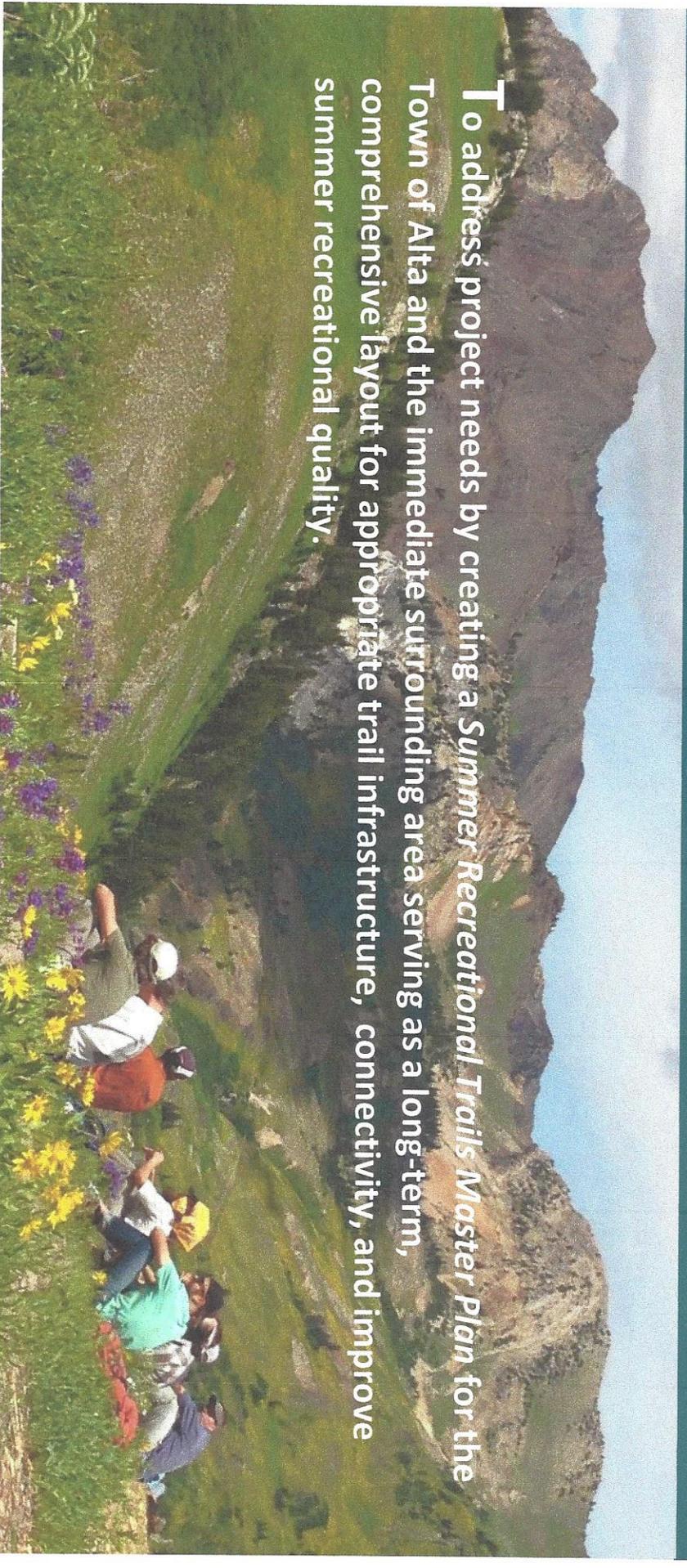
## Resources

- Albion Basin Transportation Feasibility Study
- Envision Utah and Wasatch 2040
- Mountain Accord
- Gravity Logic - 2013 Alta Trail Audit



# Project Purpose

To address project needs by creating a *Summer Recreational Trails Master Plan* for the Town of Alta and the immediate surrounding area serving as a long-term, comprehensive layout for appropriate trail infrastructure, connectivity, and improve summer recreational quality.



# Need



- **Safety**
- **Population Growth & User Distribution**
- **Natural Resource Protection & Restoration**
- **Partnerships**
- **Responsible Recreation**
- **Environmental Awareness**
- **Summer Economic Baseline**

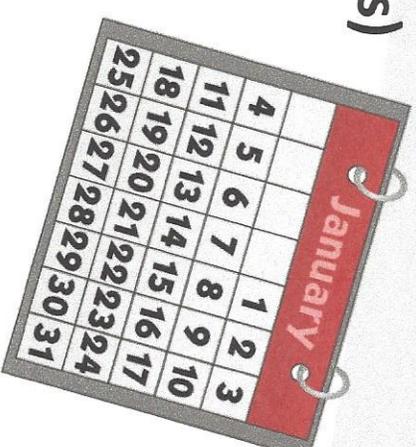
# Objectives

- Include environmental education and stewardship because they are inherent within the use, maintenance and planning of summer recreational trails.
- Continue to offer the natural experience desired by those who utilize the trails as well as efficiently connect to the greater Forest Service System Trails.
- Create a sustainable and quality trail system that is purpose built and well designed.
- To work with user groups to aid in channeling common goals into a well-planned recreational infrastructure that works for everyone.
- Identify appropriate activities around Alta and avoid impacting sensitive plant communities and habitats.
- Ensure a safe and quality outdoor experience for recreationalists by separating summer recreation from ski area and other private operations and maintenance (O&M).

# Timeline

## Phase I: Improve Existing Infrastructure (2-5 Years)

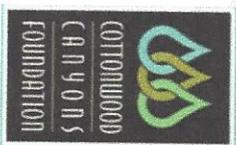
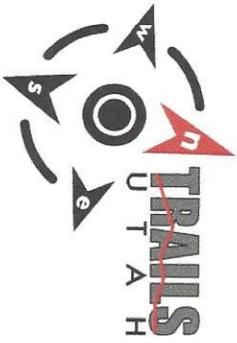
- Strengthen and solidify partnerships
- Determine Long Term Maintenance
- Improve Trailheads and Educational Outreach
- Improve Existing Trails
- Improve Existing Connections with New Short Trails



## Phase II: Improve Distribution and Connection (5-10 years)

- Existing Trail Improvements/Major Reroutes
- New Trails

# Potential Partners



# Primary Components

## Trail Amendments

### Improve Trailheads and Educational Outreach

- All major connection points will receive informational trailheads;
- All trailheads will include an environmental educational component;
- Directional signs will be appropriately placed;
- Current signs and maps will be updated as needed;
- Interpretive signs will be updated or created for appropriate areas;
- Public outreach and stewardship in the building and ongoing O&M of all trails.



### Improve Existing Trails (~3,666 ft/.6mi) \_\_\_\_\_ Improve Connections with New Short Trails (~3,738 ft)

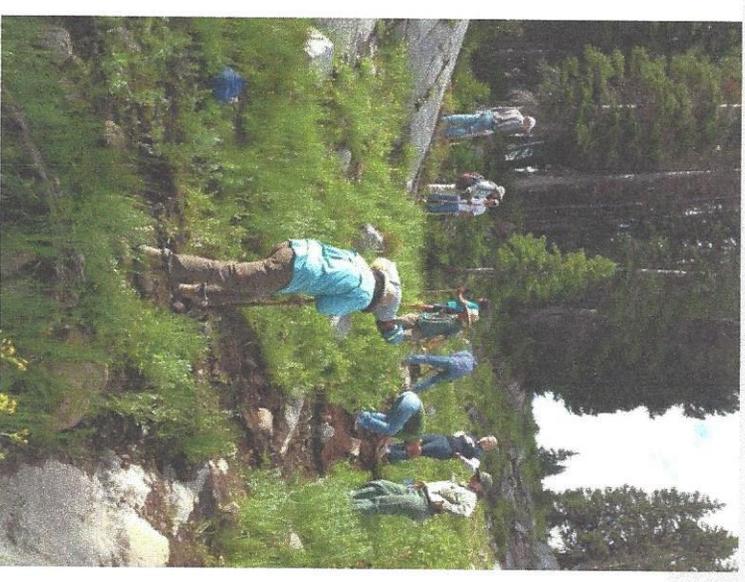
- |   |   |
|---|---|
| a. Castle Loops Connection                | a. Secret Lake –Sugarloaf Pass            |
| b. Secret Lake Trail (Lake Loop)          | b. Secret Lake – Collins Gulch Connection |
| c. Twin Lakes Pass to Brighton Connection | c. Albion Meadows Loop                    |
|   | d. Albion Meadows Directional Trail       |

# Project Components

(continued)

## Trail Decommissioning/Restoration

- As summer recreational traffic increases, so does the impact on sensitive plant communities and habitats.
- Much of this impact has amounted to rogue trails in order to satisfy particular user groups.
- With better distribution and designed trails as well as appropriate outreach, it is hoped to minimize environmental degradation by visiting user groups.
- **The plan details the decommissioning and ecological restoration of old and rogue trails (5,556 feet or 1.1 miles).**



# Project Components (continued)



## Major Reroutes & New Trails

### Existing Trail Improvements/Reroutes (~3,709 ft / 0.7 m)

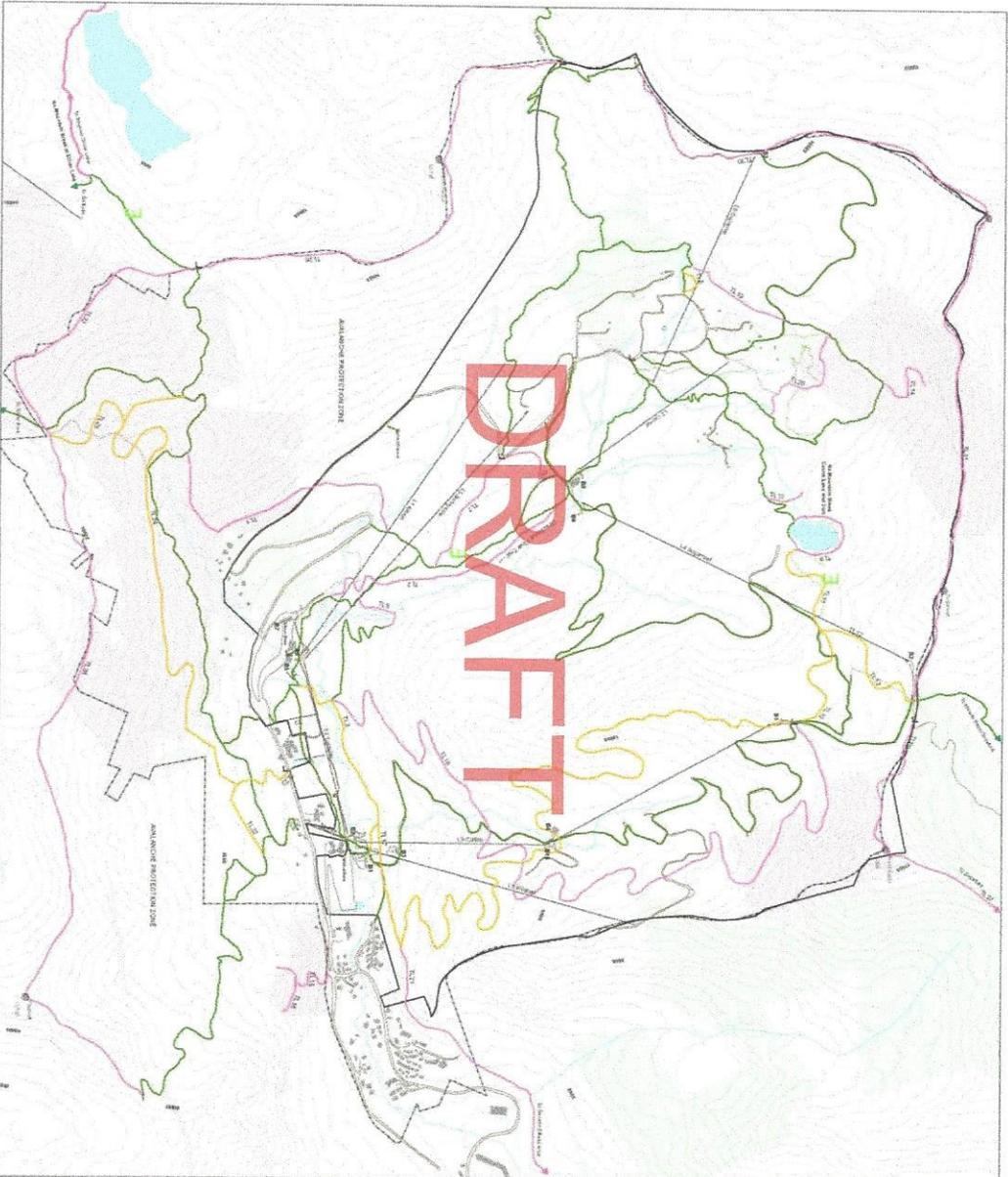
- a. Twin Lakes Trail Reroute
- b. Town Center Trailhead Reroute
- c. Trailhead to Cardiff Pass Trail

### New Trails (~23,770 ft / 4.5 m)

- a. Collins Gulch
- b. Snowbird Return
- c. Wasatch Wander

Primary Sections: Catherine's Pass to Supreme, Sugarloaf Pass to Mt. Baldy, Twin Lakes Pass to Silver Fork Pass

Secondary Sections: Sugarloaf Pass to Supreme, Catherine's Pass to Twin Lakes Pass, Silver Fork Pass to Cardiff Pass



## Alta Summer Trails Proposed Master Plan

### Category #13

| Code | TYPE  | LENGTH (ft) |
|------|-------|-------------|
| L1   | Trail | 5150        |
| L2   | Trail | 2996        |
| L3   | Trail | 6296        |
| L4   | Trail | 2299        |
| L5   | Trail | 4080        |
| L6   | Trail | 4131        |
| L7   | Trail | 4131        |
| L8   | Trail | 4131        |
| L9   | Trail | 4131        |

### TOWNS

| Code | TYPE  | LENGTH (ft) |
|------|-------|-------------|
| T1   | Trail | 400         |
| T2   | Trail | 400         |
| T3   | Trail | 400         |
| T4   | Trail | 400         |
| T5   | Trail | 400         |
| T6   | Trail | 400         |
| T7   | Trail | 400         |
| T8   | Trail | 400         |
| T9   | Trail | 400         |
| T10  | Trail | 400         |

### BUILDINGS

| Code | TYPE                    | LENGTH (ft) |
|------|-------------------------|-------------|
| B1   | Administration Building | 65          |
| B2   | Mountain Lodge          | 65          |
| B3   | Mountain Lodge          | 65          |
| B4   | Mountain Lodge          | 65          |
| B5   | Mountain Lodge          | 65          |
| B6   | Mountain Lodge          | 65          |
| B7   | Mountain Lodge          | 65          |
| B8   | Mountain Lodge          | 65          |
| B9   | Mountain Lodge          | 65          |
| B10  | Mountain Lodge          | 65          |

### PERMIT AREA STATISTICS

| Code | TYPE        | LENGTH (ft) |
|------|-------------|-------------|
| P1   | Permit Area | 2100        |
| P2   | Permit Area | 2100        |
| P3   | Permit Area | 2100        |
| P4   | Permit Area | 2100        |
| P5   | Permit Area | 2100        |
| P6   | Permit Area | 2100        |
| P7   | Permit Area | 2100        |
| P8   | Permit Area | 2100        |
| P9   | Permit Area | 2100        |
| P10  | Permit Area | 2100        |

### Legend

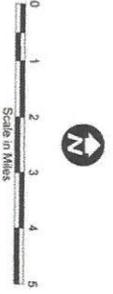
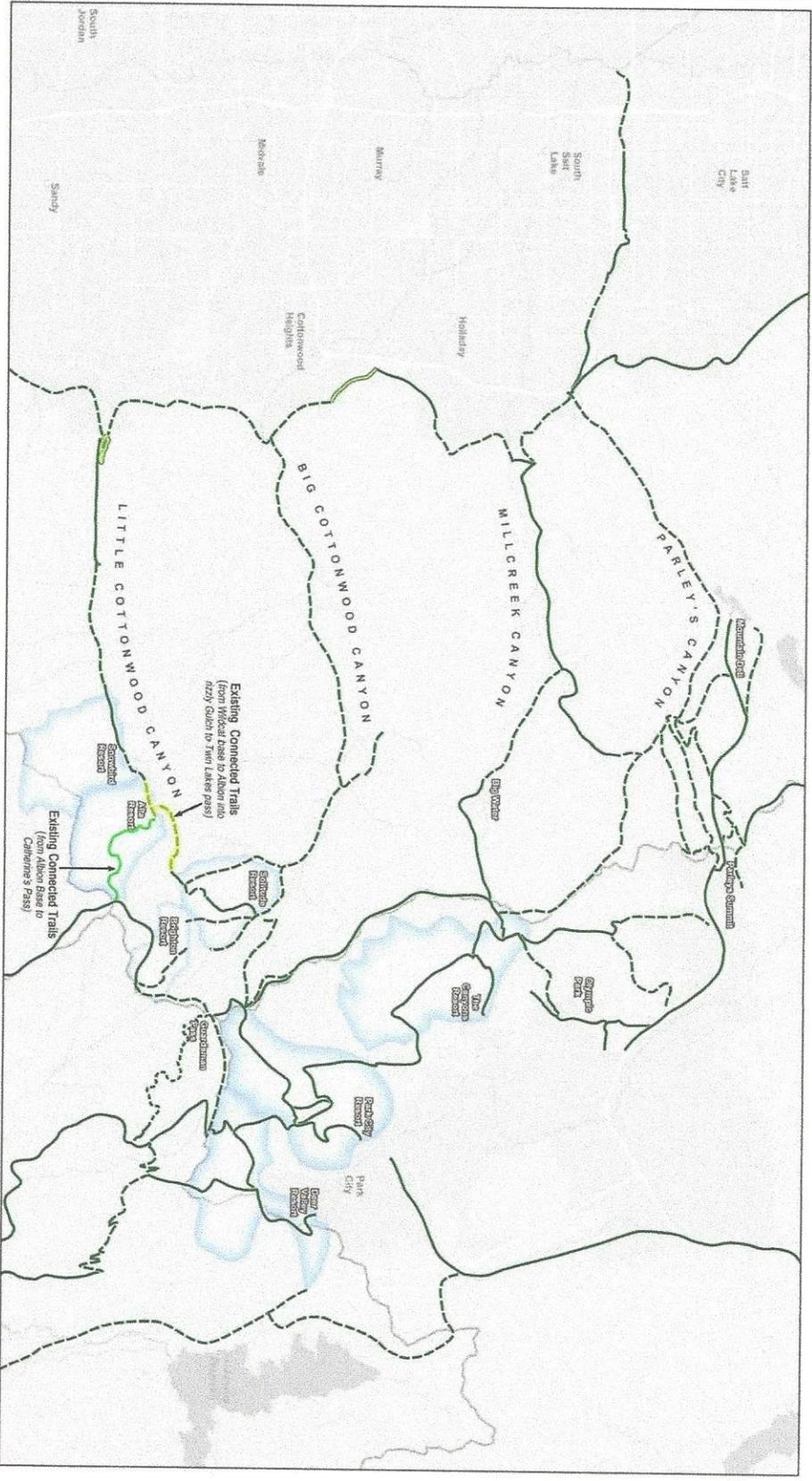
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| L57  | Trail | 4131        |
| L58  | Trail | 4131        |
| L59  | Trail | 4131        |
| L60  | Trail | 4131        |
| L61  | Trail | 4131        |
| L62  | Trail | 4131        |
| L63  | Trail | 4131        |
| L64  | Trail | 4131        |
| L65  | Trail | 4131        |
| L66  | Trail | 4131        |
| L67  | Trail | 4131        |
| L68  | Trail | 4131        |
| L69  | Trail | 4131        |
| L70  | Trail | 4131        |
| L71  | Trail | 4131        |
| L72  | Trail | 4131        |
| L73  | Trail | 4131        |
| L74  | Trail | 4131        |
| L75  | Trail | 4131        |
| L76  | Trail | 4131        |
| L77  | Trail | 4131        |
| L78  | Trail | 4131        |
| L79  | Trail | 4131        |
| L80  | Trail | 4131        |
| L81  | Trail | 4131        |
| L82  | Trail | 4131        |
| L83  | Trail | 4131        |
| L84  | Trail | 4131        |
| L85  | Trail | 4131        |
| L86  | Trail | 4131        |
| L87  | Trail | 4131        |
| L88  | Trail | 4131        |
| L89  | Trail | 4131        |
| L90  | Trail | 4131        |
| L91  | Trail | 4131        |
| L92  | Trail | 4131        |
| L93  | Trail | 4131        |
| L94  | Trail | 4131        |
| L95  | Trail | 4131        |
| L96  | Trail | 4131        |
| L97  | Trail | 4131        |
| L98  | Trail | 4131        |
| L99  | Trail | 4131        |
| L100 | Trail | 4131        |

### DISCLAIMER

This map is intended for conceptual planning. Alta Ski Lifts, Co. boundary lines shown on this map, consequently, all property boundaries are approximate.

Last Updated: January 6, 2018





**Legend**

**Trail Systems - Status Key**

- Existing
- Proposed
- Under Construction

Resort Area

County Boundary

**Enhanced Regional Trail Network  
Phase 2**

# Estimated Capital

| Proposed Trail                         | Length (ft)   | Proposed Status          | Estimated Cost               |
|--|---------------|--------------------------|------------------------------|
| Castle Loop                            | 2,159         | TC3- Developed           | 12,950-19,900                |
| Climber Access                         | 1,237         | TC1- Minimally Developed | 7,400-11,100                 |
| 2. Cecret Lake                         | 5,54          | TC1- Minimally Developed | 3,300-5,000                  |
| 3. Helligate Cliffs                    | 1,693         | TC1- Minimally Developed | 10,100-15,200                |
| Cecret Lake Loop                       | 1,880         | TC4-Highly Developed     | 11,200-16,900                |
| Cecret Lake –Sugarloaf Pass Connection | 3,793         | TC4-Highly Developed     | 22,700-34,100                |
| Cecret Lake – Collins Gulch Connection | 1,841         | TC4-Highly Developed     | 11,000-16,500                |
| Sollitude/Brighton Connection          | 5,226         | TC3-Developed            | 31,300-47,000                |
| Alblon Meadows Loop                    | 2,546         | TC4 -Highly Developed    | 15,200-22,900                |
| Alblon Meadows Directional Trail       | 2,936         | TC3- Developed           | 17,600-26,400                |
| Twin Lakes Trail                       | 10,052        | TC3- Developed           | 60,300-90,400                |
| Town Center Trailhead                  | 781           | TC3- Developed           | 4,700-7,000                  |
| Collins Gulch                          | 15,581        | TC3- Developed           | 93,400-140,000               |
| Wasatch Wander                         |               |                          |                              |
| 1. Sugarloaf Pass to Mt. Baldy         | 2,267         | TC1- Minimally Developed | 13,600-20,400                |
| 2. Twin Lakes Pass to Silver Fork Pass | 4,354         | TC1- Minimally Developed | 26,000-39,000                |
| 3. Sugarloaf Pass to Supreme           | 10,879        | TC1- Minimally Developed | 65,000-97,000                |
| 4. Catherine's Pass to Twin Lakes Pass | 7,273         | TC1- Minimally Developed | 43,600-65,500                |
| 5. Silver Fork Pass to Cardiff Pass    | 10,735        | TC1- Minimally Developed | 64,000-96,500                |
| Snowbird Return                        | 7,969         | TC3- Developed           | 47,800-71,700                |
| <b>Totals</b>                          | <b>99,202</b> | <b>(17.65 miles)</b>     | <b>\$561,150 - \$842,100</b> |

# Summary

## Where are we?

- Revisited with stakeholders/partners to discuss
- Aligning draft plan with the USFS National Strategy for a Sustainable Trail System
- Aligns with Mountain Accord efforts
- Alta Ski Area is a committed long term partner
  - In-kind services
  - Potential Adopt-A-Trail partner
  - Continued collaboration on grant writing, partner outreach, plan and design process

## The Role of the Town?

- Administrator – oversee partnerships (Adopt-a-Trail Program, agreements, grant proposals, etc.)
- Be the lead partner bringing the plan through NEPA

# Next Steps

- Complete update of plan with greater EE and stewardship
- Secure support and commitment from partners
- Town accepts “ownership” of plan and planning process
- Propose to USFS for NEPA review by December 2017

# Feedback

Initial Concerns, questions, changes?  
Proposal Support?

**Thank You!**

